

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, November 22, 1945

NEW SERIES—VOLUME 27—NO. 46

Convention Board Meets November 29-30

+++ All Applications for Financial Aid Must Be In The Convention Board Office By November 28! +++

Baptist Building Is Dedicated

Under lowering sky and in the glow of floodlights bathing the front of the new Baptist Building at the corner of North Congress and Mississippi streets, a large number of Jacksonians and delegates to the State Baptist Convention gathered at 6:20 p. m., Tuesday, November 13, for the dedication of the building to the work of the Lord.

The program was under the direction of John D. Davis, president of the Convention Board and chairman of the building committee. It opened with a song, "Faith of Our Fathers," in which the group was led by Luther A. Harrison, state music director, and a prayer by Leon Macon, pastor of the Baptist church at West Point and

(Continued on Page Two)
BR

A FAVORITE SERMON



CHOOSE!

Rev. F. V. McFatridge
Coldwater, Miss.

Josh. 24:15 Deut. 30:19

If I had only one sermon to preach, I think I would set before my congregation the necessity of making the supreme choice. It is more than a coincidence that both Moses and Joshua, in their farewell addresses, their swan songs, urged the people to make a definite choice.

Both recognized the possibility of choice—that men are not mere puppets of fate, the victims of circumstance, the helpless pawns in a game of chance, but that upon the choices one makes depend character and

(Continued on Page Two)



"LET IT BE FORGOTTEN"

By Chester E. Swor

A spirited controversy concerning the future of our beloved Mississippi College has recently proceeded among us. One group believed that the college should be completely co-educational; another group believed that it should be retained primarily as a college for men. To the highest tribunal to which affairs of statewide Baptist concern can be brought—our Mississippi Baptist Convention—the issue has been referred; the convention has spoken its wish that the college shall be completely co-educational.

Though the decision is naturally not pleasing to everyone, the thing that matters most is this: Our convention has spoken, and to all who believe in and cherish democratic procedures, the voted wish of our convention is the final word. WE BELIEVE THAT DEMOCRACY IS EVER THE WISEST FORM OF GOVERNMENT; HENCE, THIS WRITER NOW SPEAKS OUT TO SAY THAT HE ACCEPTS THE DECISION OF OUR CONVENTION WITHOUT COMPLAINT, AND TO ASSURE EVERYONE THAT IN-SO-FAR AS HE IS CONCERNED, HE IS WILLING AND EAGER TO HONOR THE DECISION OF THE CONVENTION. It is further this writer's feeling and wish that the many who joined him in opposing the coeducational status of Mississippi College will now join him gladly in the full acceptance of the convention's action.

Glancing backward, let us "close the books" upon the controversy, first, by admitting graciously that all who participated were equally sincere in believing that their convictions were

right; second, by saying to each other, "If in the heat of battle harsh words have passed our lips, we confess our wrong to God and ask forgiveness of each other"; third, by thanking God for the democratic makeup of our Baptist life which permits our bringing out into the open for spirited discussion and amicable settlement any issues which concern us all—and for the Christian grace to accept the majority wish happily.

Glancing forward, let us grasp hands in good fellowship, put our heads, hearts, and hands fully and happily to the task of making of our cherished Mississippi College the very finest college possible. With malice toward none, with forgiveness from all, and with fellowship and goodwill all-round, let us FORGIVE, FORGET, and GO FORWARD!

One of the most beautiful poems in our language is from the pen of Sara Teasdale; it expresses both my wish and my pledge concerning the recent controversy; therefore, I conclude with its fragrant words:

Let It Be Forgotten

"Let it be forgotten, as a flower is forgotten,
Forgotten as a fire that once was singing gold,
Let it be forgotten for ever and ever,
Time is a kind friend, he will make us old.

"If anyone asks, say it was forgotten
Long and long ago,
As a flower, as a fire, as a hushed footfall,
In a long-forgotten snow."

MAY GOD CONTINUE TO BLESS
MISSISSIPPI COLLEGE!

Reese Rodgers Is 1946 Convention Preacher

Large Plans Made For 1946

Highlighted by the annual sermon, the president's address, the Mississippi College discussion, the State-Mission report, the announcement that the Blue Mountain College endowment campaign was a success, the favorable response to the proposed re-opening of Mississippi Woman's College, Mississippi Baptists at the 110th Convention made plans to make 1946 one of the greatest years in their history.

After voting to return to Jackson for
(Continued on Page Twelve)
BR

Mississippi Baptists Face An Open Door

By R. B. Gunter, D. D.

When taking dictation John heard the Lord say to the church in Philadelphia: "Behold, I have set before thee an open door." And many times since has He thus spoken to individuals, churches and conventions.

Wise are Mississippi Baptists if we
(Continued on Page Two)
BR

Baptist Building Committee Commends Secretary McCall

Whereas, our Executive Secretary, Dr. D. A. McCall, has served so efficiently as secretary to the Baptist Building committee, and whereas his wise counsel, congenial spirit, and splendid cooperation have contributed greatly to the successful completion of the work accomplished by the building committee.

Therefore, be it resolved—That the Mississippi Baptist Convention herewith express to Dr. McCall our heartfelt appreciation for his clear vision, wise counsel, fine cooperative spirit, and tireless efforts in carrying out every detail pertaining to the work of the Baptist Building committee, in purchasing, refinishing, and furnishing our Baptist Building. And furthermore be it resolved—That a copy of this resolution be spread on our Convention minutes and published in The Baptist Record and the local press.

Signed:

Baptist Building Committee
James L. Sullivan,
Fred B. Bookter,
Leon Macon,
John D. Davis,
H. L. Martin.

BAPTIST BUILDING IS DEDICATED

(Continued from Page One)

member of the building committee. Statements were read by Dr. D. A. "Scotchie" McCall, chairman of the dedication program committee and executive secretary of the Convention Board, from relatives of T. J. Walne, Lewis Ball, J. B. Gambrell, J. T. Christian and A. V. Rowe, all deceased secretaries in the service of the church during its 109-year history in the state, and from J. B. Lawrence, former Convention Board secretary who was not able to be present.

In his statement, Lawrence, who was secretary between 1913 and 1920, traced the growth of the church during his secretaryship; R. B. Gunter, who succeeded Lawrence and preceded McCall, added the story of the progress of the church during his tenure of office, and expressed the hope that, in the new building, the service of the church might be broadened.

H. L. Martin, of Senatobia, pastor and member of the building committee, offered the dedicatory prayer, after which Harrison led the group in a verse of "Consecrate Me Now to Thy Service, Lord," and Fred B. Bookter, McComb pastor and also a building committee member, delivered the closing prayer.

In the second part of the dedicatory services, at 7:55 p. m., with McCall presiding at the First Baptist Church, Gov. Thomas L. Bailey and Mayor Leland Speed expressed greetings to the Convention members, and the dedicatory address was delivered by James L. Sullivan, Brookhaven pastor, and a member of the building committee.

Bailey predicted that the new Baptist Building would be "an enterprise which will be a greater blessing to the people than any industrial enterprise whatever," and declared that "there has never been a time when Baptists, Methodists, Presbyterians and people of all other denominations should be more on the alert than at the present."

He praised the address of Dr. Norman W. Cox, president of the Convention, during the afternoon, in which Dr. Cox called for a great civic movement based on Christian action.

"If we are to have a recent society, we must have a society based on Christianity," Bailey asserted.

Sutherland compared the purchase of the new building with the building of the temple in Jerusalem.

"Our building has a greater message than the temple had," he declared, "because the message of the temple was one of hope, but our message is one of reality."

Two songs, "Higher Ground" and "The Coronation Hymn," and a prayer season by Dr. W. A. Hewitt of Jackson and Dr. J. D. Ray of Starkville ended the dedication program.

Immediately afterward Davis offered a resolution on the convention floor praising McCall's services in securing the building and expressing the convention's appreciation, which was unanimously adopted. (Editor's note: The resolution appears in another column.)

Flowers for the dedication services were sent by the following: Office Supply Company, Capital National Bank, Jackson State National Bank, Mississippi College by D. M. Nelson, president; Baptist Hospital, Dr. and Mrs. S. E. Tull, Purser Brothers, Mrs. A. C. Newton, Brookhaven; Mrs. J. C.

A FAVORITE SERMON

(Continued from Page One)

destiny.

"One ship moves east, another west,
By the self-same winds that blow;
'Tis the set of the sail, and not the gale

That determines the way they go.

"Once to every man and nation
Comes the moment to decide,
In the strife twixt truth and falsehood,
For the good or evil side.

"For the high soul goes the highway,
And the low soul travels the low....
While in between, on the misty flats
The rest move to and fro....
But every man decideth the way his
soul shall go."

Each had made a life-transforming choice. "By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter, choosing rather to endure the affliction of the people of God than to enjoy the pleasures of sin for a season." Joshua, with Caleb, chose to bring a minority report when the twelve spies returned from Canaan, and they two alone, of that generation, entered the Promised Land.

Both recognized the necessity for definite choice, that impressions not acted upon will fade, and that indecision destroys character and leads to ruin.

I. The choice of Joshua was a choice of service, based upon an eternal principle enunciated by Jesus in the words: "Ye cannot serve God and mammon." You cannot carry the cross on one shoulder and the world on the other. You cannot serve Satan six days in the week and the Lord on the seventh. "He must be Lord of all, or He will not be Lord at all." Dr. Truett said: "The lamentable scandal of the hour is that men and women who have been bought by the precious blood of Jesus will hesitate one moment to do His will."

Joshua sets the choice before them with brutal frankness. If they make the choice, it must be final. They must rid their lives and homes of idols.

It is a choice that brings victory. Florence Nightingale said: "I work very hard, and never deny God anything." The Swedish nightingale, Jenny Lind, said: "I sing for the ear of God." "When the burnt offerings (offering of consecration) began, the song of the Lord began also with trumpets." (2 Chron. 29:27.)

II. The appeal of Moses is to a choice between life and death. It was a dramatic moment. From Mt. Gerizim the blessings of the law had been read, and from Mt. Ebal its curses, then Moses said: "Choose!"

The choice was plainly before them. "The commandment which I command thee this day is not hidden from thee," etc. His language is quoted by Paul in Romans 10, followed by: "If thou shalt confess with thy mouth Jesus as Lord, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved."

There is no evasion of the issue, no middle ground: "I call heaven and

Greenoe, Vicksburg; Mrs. J. T. Lyon, McComb; Mrs. E. C. Williams, Mrs. J. E. Lane, Calvary Baptist Church, Jackson; Pike County W. M. U., Mrs. D. Q. Byrd, Clinton.

EIGHT DISTRICT CONFERENCES OPEN NEW EPOCH IN BROTHERHOOD PROMOTION**Southwide Leader Tours State With Brotherhood Secretary And State Secretary McCall**

A new departure in Brotherhood work in Mississippi is now in progress now and will continue into next week. District meetings, similar to those held by Sunday school, Training Union and other departments, are being held throughout the state.



LAWSON H. COOKE

A meeting was held in Jackson on Monday, November 19; one in McComb on Tuesday and one in Hat-

MISSISSIPPI BAPTISTS FACE AN OPEN DOOR

(Continued from Page One)

see it standing large and wide today. Never has a door been so wide and so open. The old Ship of Zion has loosed her moorings, lifted anchor, cleared and set her brow oceanward. She has resumed her divinely charted course. Once more Baptists have talked and prayed themselves together. "Happy day that fixed my choice!" The intrepid spirit of Dr. McCall has led us to victory with the "Now Club" and loosed the millstone from our necks. He has promoted harmony which has resulted in unheard of giving; has piloted us through the Baptist Hospital drive resulting in more than fifty per cent in excess of our goal; two years in succession his office shows an annual increase in gifts of approximately \$600,000. Surely we are now

earth to record this day against thee." Jesus said: "He that is not for me is against me." It is a choice between sin and salvation, between Christ and Satan, between life and death, between heaven and hell.

The time for choice is limited: "This day!" The Bible nowhere urges men to be saved next year, next week, or tomorrow. It is always: "Today, if ye hear his voice, harden not your heart."

It is a dangerous business to put the choice so bluntly, so urgently, and with such a note of finality, for some may make the wrong choice so deliberately, so finally, that never again will their hearts feel such an urge. On the other hand, some may be brought into the ark of safety who have been hovering upon the verge, and the man of God must make such appeals. I think all of this was in the heart of Moses, who had led them 40 years, who had stood in the breach between them and God's righteous wrath, as he urges them with tears in his heart, if not in his eyes: "Therefore choose life, that both thou and thy seed may live."

tiesburg on Wednesday. The conference for Thursday is in Meridian, Highland Baptist Church beginning at 6:30 p. m. The Friday (November 23) meeting will be held in the First Baptist Church, Starkville.

Lawson H. Cooke, general secretary of the Baptist Brotherhood of the South, is the principal speaker in all the district conferences. He will speak in the morning service of the First Baptist Church, Macon, on Sunday, November 25, and in the First Baptist Church, West Point, in the evening service the same day.

On Monday, November 26, a meeting for the churches in the northeastern part of the state will be held at Tupelo, Calvary Baptist Church; Holly Springs will be host to the meeting on November 27, and the series will close with a meeting in Indianola, First Baptist Church, on November 28.

State Mission secretary will be on the program in all conferences; and a prominent Mississippi pastor will speak on stewardship in each meeting.

All churches are urged to send representatives, pastors and laymen, regardless of whether or not they have Brotherhoods.

ready to enter the open door.

The spirit of unity has never been better. Even in the recent debate in our Convention there was one expressed purpose expressed, namely: Greater Mississippi College. One was reminded of Paul's desire for the Philippians, namely: That they strive together in one mind and in one spirit for the faith of the gospel. It is believed that all who sought changes in administration and plans are good Baptists and will move in solid rank with all others for the completion of the Mississippi College campaign. As this writer knows them he expects no less. "They are all honorable men," as said Marc Antony. In this effort for a greater Mississippi College there was only a difference in methods by which the end might be achieved. Now, that the Convention has spoken in no uncertain tone, we march together to victory.

We do well, now, to beware lest Satan take our crown. We are not ignorant of his devices. The Seventy-Five Million Campaign set us forward as nothing ever had. But Satan couldn't stand it. He got busy with evolution, modernism, so-called fundamentalism, and thieves and paralyzed our denomination for years. Beware now lest he create distrust among us and divide us and defeat us in garnering for our Lord the unprecedented wealth of money and the innumerable host of unsaved souls. The best thing for us is to keep so busy doing the job to which we have set our hands that Satan can never get our ears to even whisper to us. Let us never again sound the defeatist note; but rather, like Napoleon's drum boy who when asked to beat a retreat, replied: "I can't beat a retreat." Then when asked what he could beat, replied: "I can beat a forward march that will raise the dead." Who answers: YES? With over \$200,000 of the \$600,000 sought by and for Mississippi College already in hand, let us raise the remainder within two months. We are more than able, if we delight the Lord.

Mississippi Baptists---Your Secretary Says: "Love Never Fails," 1. Cor. 13:8b

"When Jesus saw the multitudes, He was moved with compassion on them," Matthew 9:35-36.

Convention Board Meets November 29-30

+++ All Applications for Financial Aid Must Be In The Convention Board Office By November 28! +++

I REPORT of the MISSISSIPPI BAPTIST CONVENTION BOARD of the ONE HUNDRED TENTH ANNUAL SESSION of the MISSISSIPPI BAPTIST CONVENTION Jackson, Mississippi November 13-15, 1945

REPORT OF THE CONVENTION BOARD OFFICE D. A. McCall, Executive Secretary

"Behold, how good and how pleasant it is for brethren to dwell together in unity!" Psalm 133:1.

The Convention year which ended October 31 was marked by many unusual events in our Mississippi Baptist life.

First, the Centennial Crusade marking the 100th anniversary of the Southern Baptist Convention brought us unprecedented and as yet unattained soul winning goals.

Second, for the first time in our Mississippi Baptist life our contributions to causes beyond the local church totaled beyond the million dollar mark.

Third, debts that had been manacled denominational work for many years were cleared.

Fourth, the Convention Board office led in a statewide building enlargement financial campaign for the Mississippi Baptist Hospital.

Fifth, authorized by the Mississippi Baptist Convention to handle the proposed Baptist building situation, the Convention Board in an officially called and largely attended session unanimously voted to purchase the attractive and commodious property now known as the Baptist Building.

Sixth, three new departments were organized with the selection of a department head in the Baptist Student Union department, the Brotherhood department and the Music department.

Seventh, Baptist Record business management profits soared to new heights.

Eighth, a State Mission handbook was published and given statewide circulation.

Ninth, a midwinter Bible school for preachers was held at Clarke Memorial College.

Tenth, in an earnest effort more largely to capture Mississippi for Christ, Mississippi Baptists set up a record State Mission budget that totaled \$280,000.

In addition, all the regular aspects of the work for Christ went along apace. Gains were registered in the various departments, but we will let the department heads give their own testimonies.

We do want to express our appreciation for the blessings of our God, the cooperation of the pastors, churches, staff members and others who had a part. DOXOLOGY!

BAPTISMS

The five best years' records in baptisms for Mississippi Baptists are as follows:

1940	13,367
1939	12,282
1942	12,232
1944	12,189
1943	11,693

This Centennial Crusade year of 1945 should top all former records in the number of people baptized within the period of one year.

FIGURES

Our five best years in figures are:

1945	\$1,404,326.47
1944	880,758.30
1943	745,505.75
1920	699,994.91
1942	575,909.51

STATE MISSIONS

In Baptist thinking State Missions is synonymous with "Judea" in the words of Jesus in Acts 1:8. Jesus is Sovereign! Whatever He says, Baptists who count, will do! For that reason, along with the need for Christ about us, Baptists include Judean, or State Missions, among the major items of missionary work.

During the year State Missions has paid for a beautiful structure where Convention Board and other Baptist offices will be located. It is the Baptist Building! From here good-will will flow! Ministers, missionaries and laymen—men, women, boys and girls—will pass through its doors and along its corridors. Through it will flow monies for all the work of Christ everywhere!

Three new State Mission department heads have been added during the year. They are: Rev. Riley Munday, acting B. S. U. secretary, pending the return to civilian life of Lieutenant Horner, secretary-elect; Rev. J. H. Street, Brotherhood secretary, and Rev. Luther A. Harrison, music secretary. Every-

where they have been given a fine reception.

Evangelism continues as a first emphasis by all State Mission departments—in pastor aid, church building aid, association missionaries, conferences, tracts, etc. Baptists must not allow anything to displace soul winning!

Our largest all-time annual State Mission budget totals \$280,000.

The problem of State Missions has not been solved in Mississippi, or anywhere else, as far as we know. We have before us the evangelization of 700,000 lost people within our state! Objections to plans and personnel will not win them to Christ! It will take a New Testament plan of action—going, visiting, loving, reaching, training, etc. We have before us the enlisting of tens of thousands of our church members now doing nothing for Christ!

Christ has a way out! Baptists are capable of finding and following in that way!

Centennial Crusade

In soul winning we went forward though figures are not available at this time.

In giving we topped all previous records!

In enlistment and other phases of His work records are not in hand.

We cannot honestly report the Centennial Crusade the great success many hoped it would be.

Cooperative Program

How Cooperative Program funds are distributed: The division of Cooperative Program receipts is decided by the Southern Baptist Convention, the Mississippi Baptist Convention and the Mississippi Baptist Convention Board, with 60% for state work and 40% for outside.

The 60% for state causes is distributed as follows: 20% State Missions, 20% Christian Education, 6% Orphanage, 2% Ministerial Education, 9½% Baptist Hospital (this year only) 2½% Baptist Foundation.

The 40% to Southwide causes is distributed as follows: 50% Foreign Mission Board, 23 1/3%, Home Mission Board, 4 4/9% Southern Baptist Theological Seminary, 4 4/9% Southwestern Baptist Theological Seminary, 4 4/9% Baptist Bible Institute, 2% American Theological Seminary, 10 1/3% Relief and Annuity Board and 1% W. M. U. Training School.

Preaching and promotional costs (so-called "overhead") stood at 1.3% last year. Items in this 1.3% are: Soul winning, Missions, Christian Education and Benevolences.

Right at 18c out of every Mississippi Baptist Cooperative Program dollar actually goes into Foreign Mission work! This is true also for State Missions and Christian Education!

We should remember that receipts for Southwide causes are multiplied by the twenty cooperating states while only Mississippi Baptists support Mississippi Baptist causes!

Stewardship

Because of multiplying services and conferences we plan a stewardship emphasis in November in connection with scheduled Brotherhood conferences. This is possible through the courtesy of Rev. J. H. Street, Brotherhood secretary. Attend one of the conferences at: Calvary Baptist Church, Jackson, November 19; South Side, McComb, November 20; Main Street, Hattiesburg, November 21; Highland, Meridian, November 22; Starkville, November 23; Calvary, Tupelo, November 26; Holly Springs, November 27, and Indianola, November 28.

For 1946 we are already planning four big stewardship conferences in March, at Hattiesburg, the 19th; Newton, the 20th; Greenwood, the 21st, and Corinth, the 22nd.

In 1944 Mississippi Baptists gave \$3,500,000 to all causes of Christ, while a tithe of our income was \$15,000,000. Thus, we kept \$11,500,000 of the Lord's tithe money in our pockets! We need an awakened conscience!

What shall we say of neglected stewardship in worship, and in service?

1945 Spiritual Victories In Figures

1944 baptisms 12,189

1945 baptisms—not yet reported.

Public Accountant (Mississippi-Louisiana)

Jackson, Mississippi

Dr. D. A. McCall, Executive Secretary and Treasurer

Mississippi Baptist Convention Board

Jackson, Mississippi

Dear Dr. McCall:

Agreeable to your instructions, I have audited the books and financial records of the Mississippi Baptist Convention Board, Jackson, Mississippi, for the year ended October 31, 1945, and am herewith submitting my report upon this audit.

Based upon a very careful examination of the records, I am of the opinion that the accompanying statement of operations and the statement of assets and liabilities as of October 31, 1945, correctly present the result of operations for the period stated and the true financial position as at October 31, 1945, respectively.

Thanking you for the privilege of conducting this audit, I am, Yours very truly, T. M. Hurt—Public Accountant.

(Continued On Page Five)

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
Baptist Building, Jackson, 105, Miss.
A. L. GOODRICH, Editor
Subscription: \$1.50 a year, payable in
advance.

Entered as second-class matter April 4,
1918, at the Post Office at Jackson,
Miss., under the Act of October 3, 1911.
Obituaries and Obituary Resolutions—
The first 200 words free; all other words
one cent each. Memorials are one cent
per word.

Advertisements—Rates upon request.
Announcements of open dates by evangelists
and singers, and others \$1.00 per
insertion.

Advertising Representatives—Jacobs
List, Inc., Clinton, S. C.
Member

Southern Baptist Press Association
The Associated Church Press
The Mississippi Press Association
We do not use unsigned communications.

The Editor of The Baptist Record does
not necessarily endorse an article to
which the signature of the contributor
is attached.

THANKSGIVING, AND THE VOICE OF MELODY (Isaiah 51:3)

Music is an universal language. Joy and jubilation, sorrow and sadness, mirth or misery, whatever our mood, may be expressed by music, vocal or instrumental.

People of many tongues and nations lift their voices in worship. Their lips may form different words, but their voices harmonize in melodies of the gospel.

Surrender of our enemies on V-E and V-J Days was received in different ways. Many people wept, some prayed, some shouted, but every expression was a melody of heart-felt thanksgiving that the cause of liberty and righteousness had triumphed.

The day for cessation from work for a period of formal Thanksgiving is upon us. The proclamation has gone forth from national, state and local seats of government.

Looking in retrospect upon our days of victory, and witnessing daily the evidence of victory in the return of men and women from battle fronts and camps, let us come with joy that is not as froth, but with a joy that comes from a serene spirit attuned to the great heart of God. He, who knows our every need, will answer our prayers in His own wisdom.

In our thanksgiving may we seek harmony with God who is not only our Creator, but our Father, through Christ Jesus, the Redeemer and Lord of all who have named His Name.

Let the hearts and voices of Christian people be lifted in a great Alleluia of praise and thanksgiving, a melody that will echo through the days and weeks ahead in triumphant living for Him, before whom every knee shall bow and with whom we shall live eternally.

WARNING EMPHASIZED

On page one in large type are two very important notices. They are printed in large type in order to attract attention. They are given the best position (page one), because we desire that all concerned see these notices.

Announcement One

The Convention Board meeting will be held on November 29 and 30 instead of the date previously selected. The change was made in order to secure necessary hotel accommodations. Watch the date. It is THURSDAY and FRIDAY, November 29 and 30.

Announcement Two

All applications for financial aid must be in the Convention Board office by Wednesday, November 28, if they are to be approved at this board meeting. Application blanks for pastoral and church building aid may be secured from Secretary McCall. Each year applications are denied because of lack of application blanks or because the blanks are improperly or insufficiently filled out. Get yours now and KNOW, not hope, that it is correctly prepared. Consult your Convention Board member if necessary concerning the proper way to fill out the blank.

Warning

Anyone failing to read and heed the two announcements mentioned above will be guilty of:

1. Not reading The Baptist Record.
2. Carelessness.

Either is inexcusable!

TINNIN HAS SERVED 25 YEARS

Recently our brother editor, Rev. Finley W. Tinnin of the Baptist Message (Louisiana) celebrated his 25th anniversary of the Baptist state paper of Louisiana.

The anniversary issue of the Baptist Message contained congratulatory messages from many friends throughout the nation.

Since Dr. Tinnin became editor of the Message he has seen one or more new editors in charge of every Southern Baptist paper except Alabama, where the beloved Dr. L. L. Gwaltney imitates the brook.

We have known and admired Dr. Tinnin since a few days after we began our work with The Baptist Record. He has been a source of help and inspiration. He produces an interesting and readable paper, which is one of the reasons for the great growth in circulation.

And not the least of Dr. Tinnin's good traits is his everlasting smile and good humor.

May his next 25 years be even more fruitful.

PRAYER STILL PAYS

We hope none of our readers need renewed assurance but the recent meeting of the Mississippi Baptist Convention was another instance of the power of prayer.

Two articles recently appeared in The Baptist Record asking that prayer be made for the 1945 session of the Convention. Many people according to personal testimony did pray. At least one church had a week of prayer.

The results prove that
PRAYER PAYS.

BEFORE NOT AFTER

Quite often we learn that some church has called a pastor and that "the salary has been raised to—."

And then we often see resolutions adopted by some of these same churches expressing regret at the going of the former pastor.

Why not put these regrets in the form of a raise in salary for the pastor who has been on the field for quite a while and who if the resolutions are correct is just as deserving of a raise as the new pastor.

HE SAID IT FOR ME

We had an editorial in our head concerning what has been known as the Mississippi College Question. Before we got it on paper, Dr. Chester Swor submitted the article which appears on page one. It contains our sentiments. Now that the matter has been settled let all of us work for a greater Mississippi College.

—A. L. Goodrich.

ON BELONGING

One thing that seems common to the human heart is the desire to "belong." Even in the earliest years the consciousness of "belonging" seems to be present. When one feels "left out," there is a dampening of the spirit akin to the chill which comes physically when one walks at dusk through the wind in a cold mist.

The warmth that fills the heart of the believer when he sings, "'Tis done, the great transaction's done! I am my Lord's and He is mine," proves that the human heart finds peace in belonging to the Lord.

The following selection from The Presbyterian illustrates the idea most excellently:

"A pastor once said to a member of the church, 'Now I hope to see you at prayer meeting.'"

"No," was the reply, 'you see, I belong to the lodge, and that is lodge night.'"

"Yes," returned the preacher, 'I noticed that you belong to the lodge. You are a member of the

church, but you belong somewhere else.'

"It is well for all of us to consider to whom we actually belong. Some people are church members, but they belong to the world. Some are church members, but they belong to the devil. Every church member should belong to the Lord."

Let us, right now, ask ourselves the earnest question, and give an honest answer: To whom do I belong?

"... Ye belong to Christ. ..."
"... One is your Master, even Christ. ..."

THE STATE CONVENTION

The attendance this year was larger than for years and the messengers stayed on the job. Usually large numbers are to be found in the lobbies and in the book exhibit. Not so this year. The people were in attendance upon the sessions of the Convention. They were in earnest and strayed and gave themselves to the business before the Convention.

The sermon, the reports and addresses were of an unusually high order. We do not recall a dull one throughout the Convention. All departments had good reports, showing that the work of Mississippi Baptists is making commendable progress.

Secretary McCall was able to make the best report in the history of Mississippi Baptists. He reported financial receipts for the year of \$1,404,326.47. All other phases of the work under his direction made equally encouraging reports. It is not idle boasting to say that Mississippi Baptists are doing great things.

There is a great spirit of fellowship and devotion among Baptists in Mississippi. Never before have we seen greater devotion to the Lord's work and a greater degree of harmony and cooperation.

MISSISSIPPI CALENDAR OF PRAYER

November 26—Mrs. H. L. Dodd, Associational W. M. U. Superintendent, District 5.

November 27—Mrs. J. K. Fancher, Associational W. M. U. Superintendent, District 5.

November 28—Mrs. R. E. Holmes, Associational Superintendent, District 5.

November 29—Miss Jean Dawkins, Secretary in Music and W. M. U. Departments.

November 30—Rev. L. G. Sansing, Rankin County Convention Board Member.

December 1—Mrs. B. L. Dildy, Assistant in Bookkeeping Department.
Rev. M. J. Gilbert, Brotherhood Committee.

December 2—Rev. R. C. Woodham, Missionary, Lebanon Association.

Rev. Guy Little has accepted the pastorate of New Zion church, Copiah county. He has resigned his field of churches in Simpson county, Goodwater, Coat and Strong River.

-Sparks & Splinters-

Rev. H. A. Hunderup has resigned the Franklin Avenue church, New Orleans, to become educational director of the New Orleans First church. (Editor's note: Rev. Mr. Hunderup was formerly pastor at Phalti in Mississippi.)

The following have been recent visitors to the office of The Baptist Record: W. Jacobs, Jackson; Rev. W. E. Hardy, Georgetown; J. R. Hitt, Clinton; G. W. Covington, Hazlehurst; Dr. and Mrs. D. M. Nelson, Clinton; Mrs. W. B. Cloud, Jackson; Edith Taylor, Jackson; Mrs. W. A. Bell, Jackson; Mrs. Nat Tracy, Ruleville; Mrs. H. D. Barr, Jackson; D. C. Simmons, Jackson; Mr. and Mrs. Louis Dailey, Little Rock, Arkansas; Mrs. H. S. Alford, Jackson; Mrs. H. P. Skin, Terry; Clifton R. Tate, Jackson; Elizabeth Crouch, Jackson; Mrs. Dunbar Rowland, Jackson; Rev. A. Sidney Johnston, Jackson; Rev. E. S. Flynt, Biloxi.

Rev. G. C. Hodge, Biloxi; Mildred Garner, Jackson; S/Sgt. Harold H. Schilling; W. L. Fall, Jackson; Jesse Bradford; Rev. Harold Douglass, Starkville; Dr. and Mrs. J. D. Ray, Starkville; Dr. William Potter, Carthage; Rev. James Sullivan, Brookhaven; Rev. D. W. Nix, McComb; Rev. P. S. Rogers, Tylertown; Albert McGraw, Jackson; W. D. Smith, Jackson; Rev. Fred B. Bookier, McComb; Rev. J. D. Walker, Calhoun City; T. T. Gooch, Oakland; Joyce Ward, Elizabeth Waggoner, Myrtis Foster, Edna Carver, Jackson; Rev. L. G. Sansing, Brandon; Rev. L. W. Ferrell, Jackson; Rev. T. W. Green, Wesson; Rev. and Mrs. R. A. Eddleman, Clinton; Fred H. Purser, Jackson; Rev. Charles H. Skutt, Como; Rev. John S. Morgan, Stonewall; Frank E. Skilton, Blue Mountain; Lt. (j.g.) Chas W. Horner, Selma, Alabama; Newton James, Clinton; Varda Smith, New Albany; Rev. J. H. Cothen, Richton; Rev. A. B. Jones, Sherman; W. L. Green, Crystal Springs; R. E. Gardner, Louin; Rev. James B. Parker, Ripley; Rev. B. E. Phillips, New Hebron; S. E. Travis, Hattiesburg; Dr. and Mrs. Selsus E. Tull, Jackson; Rev. N. A. Edmonds, Shubuta; Alma Killough, Jackson; Mrs. W. L. Fall, R. C. Gilmore, Ruth E. Gilmore, Jackson; Rev. J. R. Davis, New Albany; Mrs. W. B. May and Willa Mae, Jackson; Rev. B. Dolfis Hardin, Meridian; Rev. A. Estus Mason, Meridian.

Rev. W. E. Butler, Meridian; Rev. Eugene I. Farr, McCall Creek; Rev. J. C. Allen, Carthage; Bennett Sockey, Carthage; Rev. F. G. Wilborn, Lucedale; Rev. Leon Macon, West Point; Dr. L. E. Green, Pascagoula; Mrs. L. B. Campbell, Marks; Mrs. R. L. Callihan, Gulfport; Dr. and Mrs. J. F. Carter, Louisville; Rev. V. R. Crider, Sardis; Dr. Henry T. Brookshire, Gulfport; Rev. M. E. Perry, Leakesville; Rev. T. E. Swearingen, State Line; Rev. and Mrs. Zeno Wells, McComb; Mrs. Fred W. Melton, Jackson; Mrs. H. B. Austin, Mrs. J. C. Greenoe, Mrs. C. LaHatte, Mrs. A. M. Todd, Vicksburg; Governor Thomas L. Bailey, Jackson; Mrs. J. B. Perry, Grenada; Mrs. F. A. Stacy, Grenada; Dr. M. P. L. Berry, Clinton; Fred R. Langley, Jackson; Rev. B. E. Craft, Johnston Station; D. W. Moak, Johnston Station; E. W. Bell, Harrisville; Mrs. E. W. Corbin, Vicksburg; Mrs. R. D. Pearson, Macon; Rev. W. A. Hogan, Decatur; J. V. Carr, Clinton; Rev. Spurgeon S. Kelley, Tupelo; Rev. J. L. Berryhill, Tupelo; Mrs. C.; S. Henderson, Greenville; Mr. and Mrs. W. G. Feugh, Aberdeen; Mr. and Mrs. A. S. Bozeman, Meridian; Rev. Paul D. Booth, Port Gibson; Rev. J. B. Middleton, Bruce; Rev. R. L. Harville, Pittsboro; Rev. H. T. McLaurin, Newton.

Mrs. J. T. Dail, Bucatunna; O. H. Purser, Jackson; Mary Sue Frine, Jackson; Lilly Dell Purvis, Jackson; Mrs. James Pinnix, Jackson; Joe H. Currie,

Raleigh; Mr. and Mrs. J. Goray Webb, Jackson; Mrs. Anna Forbes and Mrs. Wright, Jackson; Mrs. Carl M. O'Neal, Jackson; Miss Irma Bailey, Clinton; Mrs. Barney R. Cook, Raymond; Miss Dorothy Allison, Mendenhall; Mr. and Mrs. M. D. Reagan, Carthage; Dr. G. W. Land, Louin; S. Frances Sale, Jackson; Mr. and Mrs. W. D. Webb, Jackson; Sue Davidson, Jackson; Elizabeth Shank, Jackson; Rev. and Mrs. W. W. Kyzar, Jr., Kreole; Rev. and Mrs. D. H. Barnhill, Clinton; Rev. Solie I. Smith, Stonewall; Mr. and Mrs. C. E. Hawkins and boys, Jackson; Mr. and Mrs. W. C. Morgan, Vicksburg; Eleanor Grace Polk, Clinton; Rev. and Mrs. A. A. Jackson, Lake; Rev. William M. Tabb, Wesson; Rev. Virgil D. Davis, Harrisville; Rev. Guy A. Little, Crystal Springs; Zadeen Walton, Jackson; Dr. W. L. Holcomb, Forest; Janell Reeves, Jackson; Rev. T. R. Coulter, Hattiesburg; Rev. J. M. Foy, Laurel; Rev. Thurman Booth, Terry; Rev. John F. Measells, Amory; John J. Paschal, Walnut Grove; Mrs. J. E. Lane, Jackson; Mrs. J. P. Rogers, Jackson; Rev. J. W. Kitchens, Ackerman; Annie Averett, Hattiesburg; Mrs. F. G. Wilborn, Lucedale; Rev. and Mrs. J. B. Wages, Columbus; Mrs. W. E. Lee, Como; Rev. and Mrs. O. B. Renick, Louisville; Mrs. O. B. Birdsong, Edwards; Rev. T. A. Sims, Little Rock; Rev. B. O. Bankston, Lamar; Rev. and Mrs. Willis A. Brown, Florence; Mrs. Larul Wardlaw, Pontotoc; Mr. and Mrs. Robert Brown, Burke, Virginia; J. A. Marguis, Indianola; Rev. L. L. Nicholson, Grace; Rev. F. H. Miller, Louisville; Mrs. Trugben Bailey, Clinton; Rev. Jewell Golman, Kreole; Mrs. M. C. McDaniel, Mrs. E. L. Douglas, Mrs. G. M. Rogers, Clinton; Rev. Joe Abrams, Shuqualak; Dr. Mark Lowry, Wesson; Rev. Bryan Simmons, Heidelberg; Mrs. M. N. Lay, Jackson; Miss Ruby Langston, Clinton; Susie Lee Rogers, Jackson; Rev. and Mrs. F. E. Runyan, Lucedale; Mrs. J. B. Ezelle, Jackson; Rev. James Edgar Bailey, Jr., Chalhybeate; Rev. J. Lowell Morgan, Newton; Rev. and Mrs. Howard Aultman, Holly Springs; Rev. W. M. Fore, Jr., Holly Springs; Rev. and Mrs. John I. Hill, Union; Rev. and Mrs. Charlie Webb, Jackson; Dr. Chester E. Swor, Jackson; Mrs. W. C. Tyler, Blue Mountain; Dr. R. B. Gunter, Florence.

Rev. H. Grady Wilkes of Yazoo City has been called as pastor at Duncan and Pace. He succeeds Rev. H. J. Logan, who recently accepted the pastorate at Lambert and Sledge.

Pastor H. H. Aultman reports 142 titheers out of 345 resident members at Holly Springs. That is a good record in any language.

Investing in eternity. According to Roger Babson the following is true. \$1.00 spent for lunch lasts five hours. \$1.00 for a necktie lasts five weeks. \$1.00 spent for a cap lasts five months. \$1.00 spent for water power or a railroad grade lasts five generations. \$1.00 spent in the service of God lasts for eternity. Invest your dollars in the Baptist Orphanage for lasting good.

Love Exemplified

A recent experience of Mrs. J. C. Henderson of the West Salem church near Richton, exemplifies Christian love. We quote, in part, from a letter to the editor:

Due to an injury, I was unable to sew for my four little boys. As all mothers know, they need clothes! The scarcity of clothes on the market now added to my problems. One day as I was in bed, studying my Sunday school lesson, Mrs. W. D. Henderson and Mrs. Clyde Powell arrived with a box full of clothes for the children, ready to use. Tears of joy came to my eyes, and I thought of the teaching which says, "As oft as ye have done it to the least of these, ye have done it unto me."



NEELY MEMORIAL CHURCH DEDICATED

Neely Memorial church of New Albany was recently dedicated and the following participated in the services: Prayer by Rev. J. R. Davis, First church, New Albany; Welcome Address by Mrs. John Neely, a charter member; History of the Church, Dr. J. P. Kirkland, pastor at Walnut and former pastor, First church; sermon, "This Building is God's Place" by Dr. W. C. Tyler, professor of Bible, Blue Mountain College; benediction, Rev. Frank Cox, pastor.

A Sunday school was organized in 1912 and for three years meetings were held under the trees in the back yard of Mr. and Mrs. John Neely.

In 1915 the First church of New Albany built a chapel, which was named Neely's Chapel. Brothers Tull, Gullet, Erastus Hall, Nanny, Percy Ray, Joe Allmon, Houston Hall and others held meetings here.

On August 23, 1942, Dr. J. P. Kirkland, Dr. W. C. Tyler, Rev. J. E. Heath and several of the deacons from the First church of New Albany organized the church with 18 charter members. The present membership is 101.

The church has had one other pastor, Rev. Bilbo Lively, who could give only one Sunday a month to the church. The situation called for half time and the church called Rev. Frank Cox.

It has been through the efforts of Mrs. Hattie Neely that this church has sur-

THE MEANING OF VICTORY,

What the end of the war should mean to us:

1. A time of thanksgiving to God for victory. Without His intervention we would not have been spared the ravages felt by many countries.

2. A prayer for those parents and other loved ones who have suffered the shock in the loss of one or more fine men who fought bravely to defend their country and home.

3. An expression of gratitude to those gallant young men and their officers who, supported by the hand of God, have won the victory.

4. A challenge to face a new day and era with a firmer determination to aid in the prevention of another conflict of this nature.

5. An opportunity to do our best to give the Gospel of Peace to a world made weary by war, and to help those lost in the night of sin to find the Light of the World, Jesus, as their Saviour and Lord.

WHAT DOES IT MEAN TO YOU?

—BR—
JUST SUPPOSE

JUST SUPPOSE the Lord should begin tomorrow to make people as sick as they are on Sunday;

JUST SUPPOSE the Lord should take away the child whom the parents use as an excuse for staying away from church;

JUST SUPPOSE the Lord should make some people as poor as they say they are when asked to help finance His program;

JUST SUPPOSE the Lord should have every one stoned for covetous as He did Achen;

JUST SUPPOSE the Lord should strike dead all who lie about giving or paying their tithe, as He did Ananias and Sapphira for lying about money matters;

JUST SUPPOSE the Lord should let some parents look into the future and see what their example and lax control did for their children;

JUST SUPPOSE all Christians should really live consistently and prove by their lives that they really love the Lord;

YES, JUST SUPPOSE and then, by the help of the Lord, go forth and live and serve as if eternity were coming right soon!—Baptist Messenger, Trinity Baptist Church, Oklahoma City.

vived and grown. Her faith, hope and prayers have kept it a growing church.

MISSISSIPPI BAPTISTS

(Continued From Page Three)

MISSISSIPPI BAPTIST CONVENTION BOARD, JACKSON, MISSISSIPPI REPORT OF THE AUDIT UPON THE BOOKS YEAR ENDED OCTOBER 31, 1945: COMMENT

"This audit embraced the complete verification of the entries in the general ledger and the subsidiary ledgers and related records.

"All bank checks paid were examined individually, and a complete reconciliation of the two bank accounts as shown in the statement of assets and liabilities, was effected and the balances of the respective banks as at October 31, 1945, were found to be in agreement with the balances as shown in the accounts in the general ledger. The records were found to be in a very satisfactory condition, and the record keeping has been well done.

"Further comment is deemed to be unnecessary as the report is prepared with the intent of its being practically self-explanatory."

Then follows a detailed audit of the books of the Convention Board. A summary of this audit is printed in the Convention Bulletin and in the Convention Annual, and is too elaborate for inclusion here. Totals shown by this audit are as follows:

Total receipts of Convention Board for all the work of Christ	\$1,404,326.47
Cooperative Program Receipts	522,809.94
State Mission Receipts	169,795.59
Baptist Record Profit	20,927.77
Preaching and Promotional Costs	1 1/3%
Christian Education Receipts	102,820.03

—BR—

Sunday School Lesson

Prepared by Bracey Campbell

Lesson for November 25 CHRISTIANS WORKING TOGETHER IN THE COMMUNITY

Matthew 25:37-40; Acts 15:1-36;
John 17; Philippians 2:12-18.

I. The Lord's Promise to the Merciful. Matthew 25:37-40.

(Please do yourself and the Lord the justice of reading the passage.)

Here is the guarantee of the Lord to those who are good in character. "Inasmuch as ye did it unto one of these my brethren, the least, ye did it unto me." But the beneficiaries of this grace of the Lord are surprised at their good fortune. They are in no case of those who wrought expecting a reward for good deeds done to those in need: they have acted out the merciful hearts within them, have done what good men and women will do, not from any threat of hell or hope of paradise, but because they have within the spirit of the loving Christ. They may and doubtless do their good deeds without the thought that they are doing the deeds of Christian love: they are just doing good to needy people because that is the natural thing for people of the renewed nature to do.

I have seen bad people do good things, as have you. I recall an incident in the long ago, a conversation in which I was taking the side of a man whom another had said was a bad man. I submitted the fact that the man in question had made up a collection on the streets of Brookhaven to relieve the necessities of a stranded family. When I finished my story, one which had been told me by the benefactor himself, and told me as an evidence that he was not such a bad man as some people had declared him, the gentleman to whom I had related the story rejoined, "You have exactly described the conduct of the gambler, grafter and libertine. Now tell me who told you about this good action." I had to reply that the man who had done it himself had told me. "Exactly! The highwayman will feed a hungry child and then brag about it as though that action excused him for and absolved him from the guilt of any manner of crime."

These people to whom the Lord gave welcome and reward were people who were not aware that they had done anything unusually deserving.

II. The Prayer of the Lord. John 17.

If you will read this prayer, you will be perfectly right in saying, "I have now read the most sublime passage in all the word of God." This chapter is the Holy of Holies of the gospels. Read it broodingly, lovingly, strive to find the objects of this prayer. Note that the Lord prays (1) for Himself; (2) for Christians here and now in the world to be preserved from evil; (3) for the sanctification of Christians, that is, that they be wholly devoted to the Lord, and thus set free until His service; (4) for the unity of all believers; (5) for the perfection of His servants in the glory world.

Here we see our Lord upon His knees doing that for which His life of action was most distinguished. His prayer here was for us, for He prayed,

"Neither for these only do I pray, but for them also who believe on me through their word" (John 17:20). So His prayer here is for you who have believed on Him. He was our example certainly in this. The Man of Prayer is by His example to make of us also men and women of prayer.

III. The Mother Church Takes Council. Acts 15:1-36.

There arose a division in the church over the question of how a Gentile was to become a Christian. One party, the Judaizers, said a convert who was not by birth a Jew must become a Jew by submitting to the ceremonial requirements of the Jewish religious law. The other party claimed the faith in Jesus, just simple faith in Jesus, just the faith that lets go of every other support and clings to Jesus, this and this alone saves men from their sins and sets them on the road to heaven. These two teachings were contradictory, out of harmony, meant different things. How get at the truth? Prayer and open discussion.

We have just held our state convention. We went there with divergent opinions concerning the administration of the affairs of our great college. We prayed first: we talked till we talked ourselves as nearly together as I have ever seen so numerous a body come. We settled the question for all time. As in the case before us here in the scripture, we settled the question.

—BR—

The Sunday School Board has just published a handbook especially for Junior superintendents. It contains department activities, program materials, outline of the graded lessons with summary of units, charts of memory work, and lists of pictures. It sells for \$1.00 and can be secured at the Baptist Book Store.

Eleanor Langston, Starkville, president of the Blue Mountain Scribblers Club, is announcing names of the following students who have been accepted for membership in the writers group: Bettie Jane Boland, Tralake; Ruth Sterling, Jackson; Ardelle Bryan, Eads, Tenn.; Joyce Bolton, Henderson, Tenn.; Harriet Lowrey, Blue Mountain, and Corinne Griffin, Laurel.

Beware Coughs from common colds That Hang On

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

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SELECT NOTES**

FOR
1946

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Brotherhood Department

J. H. Street, Secretary

FERNWOOD

Rev. W. W. Tipton, pastor of the Fernwood Baptist Church, recently wrote us an interesting letter and sent in a report on the officers recently elected for the Fernwood Brotherhood. Officers are as follows: Pastor, Rev. W. W. Tipton; president, A. A. Lang, Jr.; membership vice-president, Ike Phillips; program vice-president, C. L. Allgood; activities vice-president, C. V. Webb; secretary-treasurer, S. H. Fortenberry. All addresses are Fernwood.

Brother Tipton's letter follows (in part): "I came here (Fernwood) as pastor April 1, 1945; and one of the first things I did was to organize a Brotherhood. In order to get it going, I had to assume the duties of the president for a few months. Our men are now completely sold on the organization and have done a good work so far. With the new set of officers we are looking forward to greater things this year."

Gives Personal Testimony

"For the past eleven years, I have been pastor of the 15th Street Baptist Church, E. St. Louis, Illinois. During the greater part of this time I had a strong Brotherhood from which I could draw help for any church undertaking. I found that if the pastor challenged his men, they would invariably respond. Our Brotherhood assumed the responsibility of taking the church census, held prayer meetings in the home preceding revival

meetings, trying, if possible, to hold these meetings in homes where there were unsaved people. Many times souls were saved in these prayer meetings in the homes.

"When the war broke out and the young men began to be inducted, the Brotherhood fell upon the plan of editing a small church paper, which was sent to every boy and girl that went out from our church. This paper has gone out each month throughout the war, and so far as I know it is still being printed. In 1941, we decided to build an annex to our church building to provide for a modern heating plant and some extra Sunday school rooms. The Brotherhood again came to the front; and by doing much of the work themselves, a \$7,000 building was erected at a cost of \$3,000. In 1942 Mr. George Shroeder came to Illinois as state Brotherhood secretary; and, as a result of his untiring efforts, the state is now very strong in Brotherhood work.

"I cannot praise the value of a Brotherhood in the local church too much."

Secretary's Note

We set the highest value on Brother Tipton's testimony. The test of a Brotherhood is the work that it does. Surely the Brotherhood of the 15th Street church was a great asset.

HEADACHE!

If you are one of the few who never have a headache, be grateful—you don't know how lucky you are. If you are one of the few who have frequent or very severe headaches, see your doctor. If you, like most of us, have only an occasional headache, try DR. MILES

ANTI-PAIN PILLS

They can relieve promptly. Take Dr. Miles Anti-Pain Pills for Muscular Pains, Simple Neuralgia, and Functional Monthly Pains. Get DR. MILES ANTI-PAIN PILLS at your drug store. Regular package 25c, Economy package \$1.00. Caution: read directions and use only as directed. Miles Laboratories, Inc., Elkhart, Indiana.

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Name _____
Address _____

I am ☐ Pastor, ☐ Supt., ☐ Teacher, ☐ Worker in ☐ Begin., ☐ Pri., ☐ Jr., ☐ Inter-Sr., ☐ Y.P., ☐ Adult Dept(s) of _____ Church

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BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary . . . Box 530, Jackson 105, Mississippi
 Associates: Miss Louise Hill, Miss Clarice Conner
 Miss Nella Dean Mitchell, Mrs. L. R. Williams



Miss Imogene
Tucker
Associational
Training
Union Director
Lauderdale
County

1946 Training Union Calendar is ready for distribution and will be sent to Training Union directors soon. Coming also from the Nashville office will be a wall size calendar with space for each director to fill in the activities of the local Training Union for the year. This will come in a tube. Look for it in about two weeks!

Our 1946 theme is "Christ Above All." This will be the theme of our State Training Union Convention to be held at First Baptist Church, Jackson, Miss., Friday, December 28. A day of fellowship in a program of thoughtful discussion will be the experience of all who attend. Be there by 9:30 a. m. and drive home after the evening service. Or spend the night in Jackson. Special arrangement for those who will want to stay over.

In the Young People's Speaking Contest a \$100 scholarship will be awarded the young lady who has the highest score. This is the interest Blue Mountain College has in the convention. Last year the award went to Miss Sarah Wages. Frank Moak was the first place winner, but Miss Wages had the highest score among the young ladies who spoke.

All contestants have to come as representatives of their association, having won first place in the associational elimination contest. If your association has not had this meeting yet, there is still time for it.

Lawrence County Reports

Thanks to Miss Willie Mikell, associational director of Lawrence county for a good report of their year's activities. Among other things she says, "We have had every meeting as planned except one executive committee meeting. Our mass meetings have been well attended, the last two were 'full' houses. We have organized a union at Topeka, three new groups at Carmel, two new groups at Calvary (Junior and Intermediate). This church has grown from an attendance of 67 to 100 with 127 present the last Sunday in October. Plans are to organize a new Young People's Union right away." We are grateful for this encouraging word Miss Mikell continues as associational director.

Missionary Ward Reports on Union County Activities

Quoting from a letter from H. H. Ward, associational missionary of Union county: "We have just finished a study course at Pleasant Ridge and will return Sunday night to organize a Training Union. The spirit was fine. Rev. E. S. Hall is pastor and doing a fine work. Mr. Randolph Horton has been elected

director, and Miss Mary Hinds, secretary. We have an Intermediate Union at Enterprise now. I will be there the fourth Sunday in November to start a study course for all departments." Bro. Ward follows up his study course work and work of organization by visiting the union as often as possible for encouragement and instruction.

Calvary Jackson Story Hour Grows to Three Departments

Mrs. Barney Walker is the Story Hour director of Calvary Baptist Church Jackson and is reporting now three completely organized Story Hour departments with department directors, the Nursery, the Beginners and the Primary. On a recent Sunday night they had 47 children in these departments. Calvary was the first church in the state to have a Standard Story Hour. We were happy to run the picture of the workers some months ago. Congratulations on this fine growth. Children bring their parents!

Eight Churches in Jones Cooperate

Eight churches in Jones county cooperated in a simultaneous enlargement campaign the week of Nov. 4-8. Miss Bessie Purvis, associational director, did a good job in getting these churches lined up. Two of them used only local talent, the others had one or more outside workers. These workers came together on Tuesday and Thursday mornings to report progress. Second Avenue led in attendance throughout the week. Several new unions were organized and the work in general strengthened. Miss Purvis continues as associational director for 1946. She is planning to observe December 7, the special mass meeting time.

Two New Unions for Lauderdale County

Miss Imogene Tucker has been up to her old tricks again, and has gone out with the aid of some of her officers and organized unions in two other churches, Long Creek and Mt. Vernon. Miss Tucker seems to think that organizing unions and leading them to have study courses, etc., is a part of the work of the associational director, and she is exactly right and we congratulate the association on their choice of a Training Union director. A group consisting of Miss Margaret Cassels, associational young people's leader, Mrs. A. G. Touchstone, Perrin Cook, Misses Mildred Sanders, Betty Jean Coleman, Betty Jean Mayher, Deloris Meadore and Sadie Ruth McCollum, all of First Baptist Church Meridian, went to Mt. Vernon and put on a model program for prayer meeting. They got a unanimous vote to come back the following Sunday night and give a demonstration program for their union. This group was also scheduled to go with Miss Tucker the following Sunday night and give a program at Long Creek. Officers elected for the Mt. Vernon union are—Director, Mrs. H. A. Watkins; associate director, Mrs. R. E. Pickett; secretary, Miss Joyce Watkins; pianist, Miss Dorothy Watkins; chorister, Fred Knight.

Preachers' School

At---

Mississippi College

Nov. 26th---Dec. 7th

Sponsored by Mississippi Baptist State Missions Department, D. A. (Scotchie) McCall, secretary, and Mississippi College, D. M. Nelson, president and H. E. Spell, faculty representative.

REGISTRATION BEGINS at 2 o'clock P. M. Monday, November 26, at the Science Hall on Mississippi College Campus.

FIRST CLASSES TUESDAY MORNING NOVEMBER 27, At 8 O'clock

Schedule of Subjects Offered, Teachers of Each, Hours of Meeting As Follows:

8:00-8:55 A. M. New Testament John Newport
 9:00-9:55 A. M. Missions—Mrs. J. H. Ware
 —H. E. Crawford

10:00-10:20 A. M. Chapel

10:30-11:25 A. M. Preparation and Delivery of Sermons
 W. A. Bell

11:30-12:25 A. M. Church Administration — W. L. Johnson

12:25-1:25 — Noon Recess

1:30-2:25 P. M. Church History B. Frank Smith

2:30-3:25 P. M. Christian Doctrines H. E. Spell

AFTERNOONS for STUDY, FELLOWSHIP, REST and RECREATION

SPECIAL EVENING FEATURES PLANNED AS FOLLOWS:

Monday Evening, November 26—7-8 o'clock—Sacred Music Hour at Clinton Baptist Church

Tuesday Evening, November 27, Fellowship Hour, honoring Faculty and Students of Preachers' School, at Clinton Church

Wednesday Evening, Prayer Meeting, Clinton Church

Thursday Evening, November 29, Inspirational Address
 —S. M. (Happy) White.

Monday Evening, December 3, The Pastor and the Monday Evening, December 3—7-8 o'clock—The pastor and the Church Music Program—
 L. A. Harrison, leader:

Tuesday Evening, December 4—7-8 o'clock—The Pastor and the Church Music Program—L. A. Harrison, leader.

8:00-8:30—Inspirational Address—W. L. Marsh

December 5—Prayer Meeting, Clinton Church

Thursday Evening, December 6, Inspirational Address
 —B. B. Hilbun

Those attending should bring bed linens, covers, and toilet articles. Note—The weather is sometimes very cold in Clinton at this time of year.

The College furnishes rooms, heat and lights. State Missions furnishes meals. Preachers who cannot attend Seminary and College are invited.

MISSISSIPPI BAPTIST CONVENTION BOARD
 Department State Missions Box 530, Jackson, Miss.

Woman's Missionary Union

President—Mrs. Webb Brame, Yazoo City Exec. Sec'y—Miss Edwina Robinson

Mississippi College Gives Property For Camp

The following was presented to the Mississippi Baptist Convention in session last week:

"One of the objectives of the Woman's Missionary Union of Mississippi is to establish a camp for the young people of our state. Realizing the great asset that this would be to Mississippi College, if located near that institution, the Board of Trustees has signified its willingness to give 40 acres of land near Clinton for the location of this camp—provided it meets with the Convention's approval.

"We, the Woman's Missionary Union, hereby ask the Convention for this approval, that we may proceed immediately with building plans."

The Convention enthusiastically voted approval.

The Woman's Missionary Union is grateful to Mississippi College for this generous gift and spirit of cooperation, in helping to provide for the young people of our state.

The site is located about 1½ miles south of Clinton. It is ideal for this purpose, being heavily wooded, with moss-covered trees. It is completely removed from outside distractions.

Mississippi College, in giving this site, is making a large contribution toward Christian education. This camp should prove to be a mighty asset in Kingdom building.

"A CHANGING WORLD"

(A Brief Explanation)

The president of each W. M. U. received in the Week of Prayer literature a booklet on the Orient and Hawaii. This was prepared by our Foreign Mission Board in July. In October the material in that booklet was out of date. Between July and October the surrender of the Japanese government, the evacuation of their armies from China, Manchuria and Pacific islands, the sailing of Missionaries McMillan, Connely and Stamps from America to China opened up before us such fascinating possibilities and such overwhelming opportunities that it was felt we needed some supplemental material concerning these fields. Miss Blanche White of Virginia has interviewed Dr. Rankin and gives us the benefit of that interview. This material will have to appear in two or three issues of The Baptist Record (be sure and save this and use this supplemental material). Surely the theme for this week's season of prayer, "A Changing World," is a true picture of the Orient today.

Dr. Rankin, in the light of recent developments in the Orient, has the Foreign Mission Board of the Southern Baptist Convention a message for the Baptist women of the South?

Answer: "The Foreign Mission Board stands today at one of the most important points in its one hundred years of history. We are confronted by a three-fold demand which places upon us a responsibility and an opportunity of magnitudinous proportions.

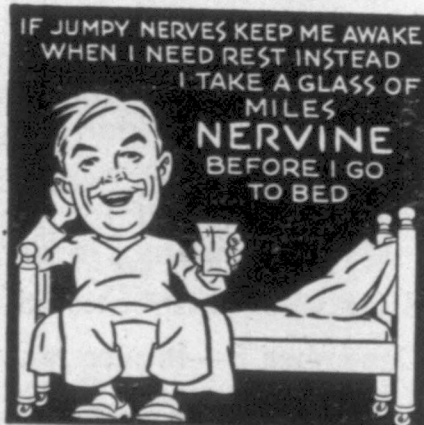
The first is a demand from the world. A world which, in the light

of the fires of war's tragedy and suffering, has caught sight of some eternal truths of God; truths which have been illuminated by the explosions of atomic bombs. The truth that the solution to the problems of the world lies not in the might and power of armies and governments, but in the power of the spirit. 'Not by might nor by power, but by my spirit, saith the Lord.' The truth that if man is to be saved from destruction by the forces which he has discovered, there must be created within man the moral and spiritual capacities to use these forces. 'Ye must be born again,' said the Saviour of men. The truth that individual salvation lies in world salvation; that a man can not save himself alone and that a nation cannot save itself alone; that 'whosoever saveth his life shall lose it and whosoever loseth his life for my sake shall find it.' The world is expecting that, as Christians, we shall undertake measures that are big enough to make these truths effective in the life of the world.

"The second demand comes from Southern Baptists. There exists among us today the best informed interest in world missions that we have ever known. There is a strong dissatisfaction with the meagre support which we have given to foreign missions in the past. Our people are eager to do far more in the future than they have ever done before.

"The third and supreme demand is from God Himself. Surely He will not give us another such opportunity if we fail in using this one. If we fail to use this chance, God can only take away from us the light which He has placed in our hands and pass it on to those who will use it more worthily to light the world on the way to salvation.

"The time for action is upon us. We cannot stand still. To fail to do more than we have done in the past will be to disappoint the hopeful expectations of the world of Southern Baptists and of God Himself."



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(Effervescent Tablets or Liquid)

Dr. Miles Nervine is a scientific combination of mild but effective sedatives which relaxes nervous tension to permit refreshing sleep. Get it now to have it handy when you want it. Buy it at your drug store on our money-back guarantee. Caution: read directions and use only as directed. Handy-to-carry Effervescent Tablets, 35c and 75c; Liquid, 25c and \$1.00. Miles Laboratories, Inc., Elkhart, Indiana.

DR. MILES NERVINE



Department of Church Music

LUTHER A. HARRISON, Secretary

Your secretary had the privilege of being in a great school of music with the First Baptist Church, Calhoun City, and eleven other churches in the association. We started off with 125 the first night, 140 the second night, and had great interest throughout the week. Some of the greatest singing ever heard was enjoyed each night during the school. A large junior choir came 30 minutes before the regular group each night and about 12 of the junior and intermediate girls learned to sing alto during the week. The pastor, J. D. Walker, reports the largest choir and the largest number of men present on Sunday morning following the school in many years, and a men's chorus and quartet were organized and sang for the morning service following the school. We are praying that the Lord will lead us in many other great schools in the fall, winter and spring months.

The Pearl River Associational school begins at Carriere Nov. 19 and it is expected in this Music Institute that every church in the association will be represented. Brother S. J. Rhodes, county missionary, has already done a good piece of work in

advertising with handbills and articles for the daily paper.

Saturday and Sunday, November 24 and 25, will be spent with the Indians in the Bible Institute at the Pearl River Indian Baptist Church near Philadelphia.

The Adams-Franklin Associational school at Natchez begins Nov. 26. A Music Clinic will be held at Canton First Church Dec. 5, 6 and 7, and a school of music will be held at the Okolona Association beginning Dec. 10.

December 8 the North Central Mississippi Music Conference at the First Baptist Church, Grenada, 10:00 a. m. and 1:30 p. m. Central Mississippi Music Conference December 15 at the First Baptist Church, Jackson, 10:00 a. m. and 1:30 p. m. South Mississippi Music Conference at the First Baptist Church, Hattiesburg, Dec. 22, 10:00 a. m. and 1:30 p. m.

The only open date for school of music between now and July 15, 1946 is July 1-5.

—BR—

Freeny (Leake county) has called Rev. John Trent, Clarke College student, as pastor. Regular services will be conducted each second Saturday night, Sunday morning and evening.

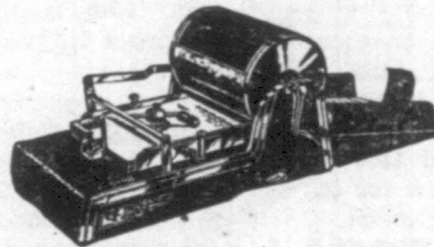
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Miss. College Paragraphs

Winona

We supplied for Brother Rowe C. Holcomb (student here in 1917-18) at the First Baptist Church, Kosciusko, the first Sunday in November. He was in a meeting with Brother C. B. Hamlet, III, at Winona. Rowe is next to the youngest of the many Holcomb brothers, all of whom have been so closely identified with our Baptist work and contributed so richly to all of our Kingdom building enterprises. Luther, an older brother, of the class of 1904, has been for a number of years the able and efficient executive secretary of our Southern Baptist Sunday School Board. A large congregation was present and listened attentively to what we had to say. Some fine spirits worship there. Some excellent friends of Mississippi College are numbered among the members of this great church. Many have been the fine students that have come to Mississippi College from Attala county through the years.

We were entertained in the home of Hon. George Thornton (class of 1927). George is one of the outstanding lawyers of Kosciusko, but better still he is an outstanding Christian layman. He is the Bible teacher of a class of eighty men. What a challenge and what an opportunity! From all reports, our former student and friend is meeting the challenge and measuring up to the opportunity. Mrs. Thornton had prepared for us a delicious and appetizing noonday meal, which refreshed our bodies; and the warm, genial Christian atmosphere of the home refreshed our spirits and sent us on thankful that we were privileged to serve with such noble people in our great cause.

God Was There

The Convention of 1945 is history. It was a great Convention, because the Spirit of God was there. He was with our great president, who presided with such ability, kindness, and firmness. He was with the committees that had to wrestle with difficult problems and situations, yet in every case they faced unflinchingly their duty and acted under His direction and in His Spirit. He was present in the discussions and in the decisions made. Mississippi Baptists are certainly on the march and the greatest

Worry of

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Department B
JACKSON MISSISSIPPI

year in their history lies just ahead.

College Program Presented

Mississippi College was allotted forty minutes for the presentation of its program. Colonel T. M. Hederman, president of the Board of Trustees, was in charge; and in a few well chosen and forceful words reviewed the work of the college and the large place it occupies in our denominational affairs. Then Mr. J. A. Travis, director of the Enlargement Program, made a telling speech in its support. The president of the college closed the discussion. Mississippi College has a large and warm place in the hearts of Mississippi Baptists and they are going to see the program through to a glorious victory.

A Greater Mississippi College Insured

Decisions were made by the Convention, which insure a larger and a greater Mississippi College. One of these was the re-endorsement of the Enlargement Program and the re-approval of the action of the Board of Trustees in making Mississippi College co-educational. Some honestly questioned whether or not the Convention had ever squarely faced the issue and spoken upon it. All doubt is now removed and Mississippi College is on the way to becoming one of the outstanding Baptist colleges and Christian institutions of the South.

College Donates Camp Site

Another action of the Convention of far-reaching importance to Mississippi College and our denomination as a whole was the authorization given to the Board of Trustees of the college to transfer to the Baptist Woman's Missionary Union of Mississippi a 40-acre tract of land about a mile south of Clinton for the purpose of establishing and building a camp for young people, as well as for other groups promoting Kingdom interests. The women have already raised sufficient funds to begin the work; and, if materials become available in sufficient quantities, you may see a lively race between the women and the college authorities as to who will reach their building goal first.

Choral Choir Was Outstanding

One of the highlights of the Convention was the performance of our Choral Choir Tuesday evening. This great organization under the able leadership and direction of Prof. and Mrs. E. N. Elsey, as they rendered so beautifully and powerfully those great songs of the soul, moved that great audience to higher heights of thinking and living. Space in the front of the church was provided for the remainder of the student body and faculty, who gave splendid support to their great musical organization.

—BR—

First Baptist Church, Crystal Springs, has just experienced a splendid revival. The preaching was done by Dr. Paul Horner, pastor of Fifteenth Avenue Baptist Church, Meridian, and the music was directed by Rev. Luther Harrison, new music director for Mississippi Baptists. Pastor Joe T. Odle writes, "Never have we had two finer men in our church. The whole church and community were blessed by their work. We were praying for a church revival and the Lord gave us that. In addition there were 23 additions to the church, twelve of them by baptism."

The Every Member Canvass Season Is Here

J. E. Dillard

The Every-Member Canvass is the annual effort of Southern Baptists to enlist all our people in the support of all our work. In most churches it is put on the last week in November or first week in December.

This effort seeks to secure a subscription from every member for the support of the work of his own church and the co-operative work of his denomination, state and Southwide. Prayerful thought should be given to the distribution of money between local and denominational causes. Everyone should subscribe to both and observe a just proportion between them.

The Every-Member Canvass contemplates subscriptions on the weekly basis. Most people get their money by the week; they come or should come to the Lord's house on Sundays. Making contributions should be a matter of worship. Budgets should be made and subscriptions should be paid for and by the week.

Every member should be asked to make the tenth of his net income (increase) his minimum standard of giving and a place should be provided on the subscription card to this effect.

All our people should know the need of our denomination for greatly increased income. Think of the need of rebuilding, strengthening, and enlarging our work at home and especially in the war-torn areas of the earth. Little giving, customary giving is unbecoming any Christian now.

Think of the enlarged Co-operative Program for both state and Southwide causes. This plan seeks to provide for both current needs and capital needs of our agencies. We need a minimum of \$6,000,000 through the Co-operative Program in 1946 for Southwide causes alone. If we reach this high goal we must greatly increase our subscriptions; we ought to double them.

Our success or failure to provide for these needs will be determined largely by the way we put on the Every-Member Canvass. Let's do our best and do it now.

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Try Making Cough Syrup at Home. Quick Relief

Saves Big Dollars. No Cooking.

No matter what you usually use for coughs due to colds, you'll be more than surprised when you make up this simple home mixture and give it a trial. You'll wonder why you never used it before. It certainly does the work in a hurry.

Make a syrup by stirring 2 cups of granulated sugar and one cup of water a few moments, until dissolved. No cooking is needed—it's no trouble at all. Or you can use corn syrup or liquid honey, if desired.

Get from your druggist 2½ ounces of Pinex. Pour this into a pint bottle and fill up with your syrup. This makes a full pint—a family supply—and gives you about four times as much for your money. It tastes fine, and never spoils. Children love it.

And for quick action, you've never seen its superior. It loosens the phlegm, soothes the irritated membranes, eases the soreness, makes breathing easier, and lets you sleep.

Pinex is a special compound of proven ingredients, in concentrated form, a famous reliable soothing agent for throat and bronchial irritations. Money refunded if it doesn't please you in every way.



Jews Everywhere

THE Jews are scattered in thousands of communities over the South.

Our responsibility to them cannot be met by one or two or even a dozen or more workers.

It is a responsibility which must be met in each community—by every church.

These facts led the Home Mission Board to adopt the plan of reaching the Jews through local churches.

Leader in this work for the Board is Rev. Jacob Gartenhaus.

By pen and by tongue he seeks to enlist Christians everywhere to concern themselves with Israel's salvation.

HOME MISSION BOARD

Southern Baptist Convention
Evangelizing the South
Is Our Task

Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
W. R. ROBERTS, Associate

THOSE EX-SERVICE MEN IN OUR SUNDAY SCHOOLS

William P. Phillips

Much has been written and doubtless more will be written concerning the returning service men and provision for them in our Sunday schools. Some have proposed special separate classes for them. The question immediately arises, Why such provision as this? The moment these men discard their uniforms they become civilians with the same status as before they entered the service. The only difference with them now and before they entered the service is their age and experience. The determining factors in their enrollment as new pupils is the same as others of their age and sex.

Great numbers who entered the service were of the Young People's department age classification, seventeen through twenty-four years. Many of these have since passed their twenty-fifth birthday and are now adults according to our Sunday school classification. What is needed now is for the general superintendent and superintendents of these two departments in our Sunday schools to make a thorough and careful study of the present classes in these divisions of the school and see if their age ranges are narrow enough to make these classes attractive, congenial, and desirable for these men who are returning home from the service. If not this should be remedied in conference with teachers.

It is possible that some new classes should be started for men both in the Young People's and Adult departments. If possibilities and equipment will allow, it would be a good time to start a young Adult department, ages twenty-five through thirty-four years with classes of ages twenty-five through twenty-nine and thirty through thirty-four for both men and married women, and a class for unmarried women twenty-five through thirty-four years—five in all.

What most of our schools need is grading of their Young People's and Adult departments and observance of promotion annually. If the above suggestions are followed the returning service man is another new pupil when he reaches the Sunday school and should be classified according to age, and enrolled and assigned to the proper department and class accordingly. The chief concern of local Sunday school leaders should be that of having sufficient classes of proper age range with good teachers for these men. Adequate and attractive provision rather than special types of classes is what is needed for them.

Ask your State Sunday School Department for our new leaflets, "Grading Adults in the Sunday School," and "Annual Promotion of Adults in the Sunday School."

Nothing Like GRAYS OINTMENT FOR YOUR SKIN

★ Extra soothing and comforting to externally caused itching, rash, tetter, pimples, irritations, minor burns, cuts, sprains and bruises. Contains wholesome and soothing pine tar. 35c at drug stores.

Work at West Point church, Leon Maccon, pastor, is going along in a fine way. The Sunday school is averaging above 400 regularly in attendance. For the past associational year the offerings reached above \$37,000. There have been 109 additions to the church during the year. The training Union is averaging over 100 in attendance under Miss Marjorie West. Great crowds are attending the preaching hours. On a recent Sunday the offering for Mississippi College, with a goal of \$2,000, reached \$2,167.75.

HOME BOARD APPOINTS THIRTEEN MISSIONARIES

By Joe W. Burton

Thirteen new missionaries were appointed recently by the Home Mission Board, to bring the total number of workers employed by the Board to more than 650.

The appointments follow: Rev. D. M. Regalado, Rio Grande City, Mrs. Daniel Cantu, Raymondville, Miss Estefana Trejo, Alice, Rev. A. Valdez, Rotan, Rev. Daniel Delgado, Victoria, Rev. Jose Ljan, Pleasanton, Miss Concepcion Rivera, San Marcos, Rev. Collins Wickham, Ballinger, Mrs. Jesus Rios, Edinburg, Rev. L. L. Lowry, Beaumont, and

The Mountain Masqueraders, players group of Blue Mountain College, will resume their annual road tour in December with George S. Kaufman's and Edna Ferber's three-act comedy, "Stage Door." The play will be directed by Miss Elizabeth Purser, head of the college speech arts department. The premiere showing will be held November 30 in the Modena Lowrey Berry auditorium. Later the players will present it at Boonville, December 3; Calhoun City, December 4; Bruce, December 5; Mississippi State College, Starkville, December 6, and Collierville, Tennessee, December 7.

Rev. C. Melancon, Port Arthur, all in Texas; Mrs. H. L. Hardman, Sells, Arizona; and Miss Pearl Cilford, Baltimore, Maryland.

Books of Blessing

By Dr. John R. Rice, Evangelist, Editor, Bible Scholar, Author

Make Ideal Christmas Gifts

"Everything John Rice writes is readable."—Hyman Appelmann.

"A beloved author."—Moody Monthly.

Dr. John R. Rice is continually busy in great city-wide revival campaigns. He is editor of *The Sword of the Lord*, with 43,000 weekly circulation, and his books are among the most popular Christian books in America. Of the four books offered here, 105,000 copies have been printed. These books, commended

by Christian leaders and periodicals, are all true to the Bible, all burn with revival fire. Money will be cheerfully refunded if you are not more than pleased. Buy for yourself and for Christmas gifts.



Evangelist John R. Rice, D.D., Litt.D.



PRAYER—Asking and Receiving

America's best seller on prayer; 60,000 printed. Lives transformed—full of Scripture—personal incidents of answered prayer.

Dr. Robert G. Lee, Memphis, Tenn., says: "Dr. Rice's book on prayer is among the best . . . Remarkably interesting . . . It strengthens one's faith in the power of prayer. It makes one want to pray oftener and with more persistence . . . This book . . . is one I shall read again—a book I hope will find a place in every church library, every home library, every preacher's library, and among every teacher's stock of books."

Dr. W. W. Melton, state secretary Texas Baptists, says: " . . . one of the best books on prayer I had seen. It is scriptural, it is sane in its application, it is reverent in its approach to and interpretation of Scripture."

Dr. H. A. Ironside, Moody Memorial Church, Chicago, says: "One of the most interesting, refreshing, and conclusive works on Prayer we have ever consulted. The many personal testimonies of answered prayer add greatly to its value."

A tremendous book, 328 pages, 21 chapters, royal blue cloth binding, stamped in gold. Blue jacket.

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Twelve long sermons to Christians that "rebuke, reprove, exhort" as well as teach. So scriptural, so tender, so heart-moving, so reviving it makes an ideal gift.

Christian Herald says: "Here is evangelistic preaching with all the fine passion, humor and drama of Dwight Moody. A book for the backslidden—and the careless who stand in peril of backsliding. Twelve sermons that bless and burn—and challenge, mightily."

Dr. Hyman J. Appelmann, nationally known evangelist, says: "Every chapter is eminently worthwhile . . . Without any reservation I recommend it unhesitatingly to every one everywhere."

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REVIVAL APPEALS

Sixteen burning, convicting, converting sermons to the unsaved as preached in city-wide revival campaigns over America. Jacket shows Dr. Rice preaching to 3767 people in Cleveland, O., revival March 11, 1945.

Dr. Robert G. Lee, Memphis, Tenn., says: " . . . a really great book, plain and powerful and persuasive. It deserves a wide circulation and use."

Rev. C. E. Matthews, pastor Travis Avenue Baptist Church, Fort Worth, says: "Your sermons are filled with truth. They are dynamic and told tenderly in appeal to the hearts of those who read them."

This newest book has 216 pages, lovely cloth binding, attractive jacket. Selling fast. Price \$1.50

TWELVE TREMENDOUS THEMES

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Chapter Titles: 1. Verbal Inspiration of the Bible. 2. Scientific Accuracy of the Bible Proven. 3. The Universal Malady, Sin. 4. Double Theme of All the Prophets. 5. "Paul's Gospel" of "Kingdom Gospel." 6. The Love of the Spirit. 7. Can A Saved Person Ever Be Lost? 8. Sunday or Sabbath? 9. Is There Literal, Physical Fire in Hell? 10. Is the Torment in Hell Eternal? 11. "Churches" and "The Church." 12. Jesus May Come Today.

Here are answers to modern heresies. This book helps preachers, saves the faith of young Christians, indoctrinates teachers. Delightful reading. Good for permanent reference. Cloth bound, 178 pages. Price \$1.25

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GOING PLACES

A. L. GOODRICH

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

SIWELL, HINDS COUNTY

Mrs. B. A. Smith, treasurer, recently added five names to the EVERY FAMILY list of Siwell church. This church has been organized only a few years, but has had the EVERY FAMILY Plan since soon after its organization.

BR BILOXI

While in Biloxi attending the Gulf Coast Association Chaplain (Major) Lester Nicholson took us on a tour of Keesler Field. He and his associates are doing a worthwhile job.

Rev. G. C. Hodge, pastor of the First church, is one of the busiest pastors we know. The church is putting on one of the very best programs for soldiers that we have observed. There is something going on at the church every night.

From the associational letter of the First church we gleaned the following facts: By baptism 144; by letter 95; by statement 2; present membership 684; total contributions \$24,253; for missions \$2,453.

Rev. E. S. Flynt, pastor of the Second church, is enthusiastic over his work and has some ambitious plans for progress.

Harrison county Record readers are now listed as follows: BILOXI FIRST 153, BILOXI SECOND 26, BOWEN MEMORIAL 33, Crane 1, GRACE MEMORIAL 77, GULFPORT FIRST 109, HANDSBORO 25, LONG BEACH 57, Mississippi City 2, PASS CHRISTIAN 43, WOOLMARKET 15, Sharon 2, NEW HOPE 11.

BR PRENTISS

While Pastor Sewell preached in a revival at Calvary church, Gretna, Louisiana, we supplied at Prentiss. Evidently Dr. Sewell has been doing a good job for the congregation was much larger than the last time we preached at Prentiss. And the offerings have shown a corresponding increase. In fact, one man tried to take the offering the second time in one section of the church. There were two additions.

From the financial report for the past associational year we gleaned the following facts: Total offerings, \$27,786; offerings for home expenses \$10,608; offerings for mission causes \$11,596; building fund \$4,542; W. M. U. receipts for the year \$1,038. The building fund now totals \$5,032 in cash and \$5,920 in U. S. War Savings Bonds.

Jefferson Davis county now has Record readers listed as follows: ANTIOCH 32, BASSFIELD 41, BETHANY 33, Carson 7, HATHORN 42, HEPZIBAH 27, OLD HEBRON 48, OAK GROVE 28, PHALTI 56, PRENTISS FIRST 156, SOCIETY HILL 53, VICTORY 22, WHITESAND 47, EBENEZER 28.

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Pears, plums, cherries, nuts, berries, etc. Grapes 10¢.
Evergreen, shrubs, shade trees low as 25¢. Catalog Free.
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COMO IS NUMBER 790

On a recent visit to Como, we explained the EVERY FAMILY Plan to Pastor C. H. Skutt and the deacons. They liked the plan and agreed to recommend it to the church.

Result: An EVERY FAMILY list from Como.

Panola county now has Record readers listed as follows: Askew 12, Union 4, BATESVILLE 69, COMO 41, COURTLAND 16, CRENSHAW 25, Easley Memorial 10, ENON 45, GOOD HOPE 14, LIBERTY HILL 61, Longtown 6, McIvor 1, PEACH CREEK 55, PILGRIM'S REST 20, POPE 20, SARDIS 43, TOCOWA 32, Curtis 3, LOCKE STATION 27.

BR LIBERTY CHURCH, KEMPER COUNTY

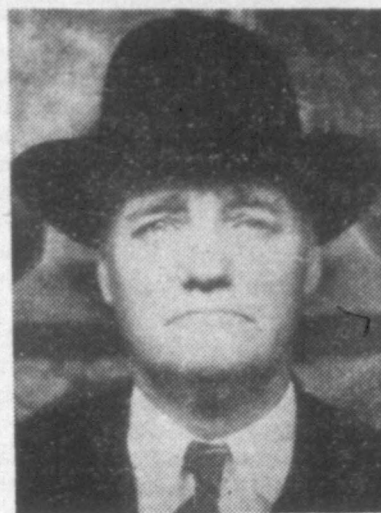
One of the latest additions to the growing list of Baptist Record churches is Liberty, Kemper county. Until his death a few weeks ago, Rev. Eugene Stephens was pastor at Liberty. The church treasurer is J. N. White.

Record readers in Kemper county are now listed as follows: BAY SPRINGS 30, BLUFF SPRINGS 22, CENTER RIDGE 24, DEKALB 45, Friendship 1, Porterville 1, SCOوبا 18, BLACKWATER 34, Corinth 1, West Kemper 1, Vardaman 3, LIBERTY 20, Wahalak 8.

BR SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE November 18, 1945

	SS	BTU
New Zion, Copiah county	99	
Centreville	164	55
Ackerman	126	60
Olive Branch	74	
Vicksburg, Bowmar Avenue	204	97
Bethlehem, Jones county	80	49
Spring Hill, Simpson county	56	36
Summit	167	137
Crystal Springs	524	154
Batesville	163	56
Newton	321	129
Brookhaven, First	606	119
Wellman, Lincoln county	60	60
Hepzibah, Jeff Davis county	79	65
Steen's Creek, Rankin county	152	85
Brooklyn	105	48
Hattiesburg, Main Street	569	228
Jackson, Calvary	1,155	355
West Laurel	404	135
Vicksburg, First	629	239
New Albany, First	509	239
Jackson, Parkway	547	171
Jackson, First	1,153	283
Jackson, Northside	192	83
Daniel, Hinds county	177	68
Stringer, Jasper county	79	
Durant	169	102
Jackson, Griffith Memorial	614	274
Byram	63	86
Pinola	42	27
Houlka, Chickasaw county	76	38
West Point	432	135
Cross Roads, Webster county	66	
Lumberton	203	61
Harrisburg	200	55
Rocky Creek, George county	116	69
Escatawpa, Jackson county	120	40
Louisville	430	127
Ellison Ridge, Winston county	143	149
November 11, 1945		
Carmel, Lawrence county	95	91
Friendship, Pike county	192	98
Louisville	398	133
Ellison Ridge, Winston county	167	157
Brooklyn	103	45
New Zion, Copiah county	86	
Agricola	99	84

Dr. L. E. Barton, former pastor of First church, West Point, and later mission secretary for Alabama Baptists, says of the new book on Revelation by Dr. P. I. Lipsey: "The most interesting and sensible book I have ever read on the Apocalypse."



DAN MOULDER

Dan Moulder Dedicates Another Church

White Oak church in Smith county is rejoicing over the splendid progress of their work. The new \$15,000 brick veneer building has been erected and paid for. The building and finance committees were dismissed with commendation for the fine work they did in leading in the movement. One person has already been baptized in the new baptistry, and the Lord's Supper has been observed in the new building. An offering amounting to \$200 was made for installing butane gas.

The church voted to adopt the budget system of finances, and also adopted the EVERY FAMILY Plan of The Baptist Record. There is great joy in the hearts of the people and the pastor, and the third Saturday and Sunday in October, 1945, will long be remembered. Rev. D. W. Moulder is pastor.

Retired Mendenhall Pastor Dies At Home

Mendenhall—Funeral services for Rev. L. I. Thompson, retired Baptist minister, were held from the Mendenhall Baptist Church Sunday afternoon, November 18, at 3:30. Rev. C. C. Jones officiated and interment was made in the Mendenhall cemetery.

Rev. Thompson, 65, died at his residence following an illness of several months.

He had served pastorates at Moss Point, Florence and Star. He also served many rural churches in the state.

He is survived by his widow, Mrs. Lula Belle Everett Thompson, Mendenhall; Lt. Lawrence Thompson, Mendenhall; Ruby Maybell, Mary Elizabeth, Homer and Dot Nelson, all of Jackson and Guess, Norfolk, Va.

Several inspirational periods at night have been announced for the Preachers' School at Mississippi College November 26-December 7. Among the speakers will be: S. M. (Happy) Whitet of Summit; W. L. Marsh of Columbus, and B. B. Hilbun of Laurel. L. A. Harrison, state music director for the Baptists, will be in the school for two conferences.

Sunday, November 11, was a great day at First church, Columbus. Great congregations were present to hear the pastor, Dr. J. D. Franks, both morning and evening. There were two professions of faith and six came by letter. Eight people dedicated their lives to do God's will, five of these for service on foreign fields. THREE INDIVIDUALS GAVE \$2,250 TO THE MEMORIAL ENDOWMENT FUND.

STATE CONVENTION WAS OUTSTANDING

J. L. Boyd, D. D.

The 1945 session of the Mississippi Baptist Convention held at Jackson recently will be appraised as one of the most outstanding in the history of Mississippi Baptists. Several actions of the body will lend to this appraisal:

(1) The dedication of the new Baptist Building which is a "thing of beauty and a joy forever." Not only is it beautiful and lovely, but commodious, conveniently located and well adapted for the purpose. It is just perfect.

(2) The action taken by unanimous vote to re-open Mississippi Woman's College as of September, 1947, as a standard four-year fine arts college for girls.

(3) The action to take Clarke Memorial College back into the family of our educational institutions to be cared for financially and otherwise with a proportionate part of funds allocated to Christian education.

(4) The movement launched for reorganization of the Mississippi College Alumni Association in connection with this Convention.

(5) The action of the Convention in declaring Mississippi College a co-educational institution, and reaffirming support to the Enlargement Program of the college.

Due to the agitation in regard to the co-educational issue for Mississippi College previous to the opening of the Convention most of the messengers went up to the Convention with a great many misgivings and some fears as to the probable outcome. But when the body declared itself definitely and unquestionably, the hosts in attendance seemed to breathe a sigh of relief, and true to the traditional Baptist spirit of genuine democracy, all present acquiesced in the will of the majority. The atmosphere cleared, as always after a thunder storm, and the messengers returned to their homes and fields of labor united in purpose to complete the Enlargement Program of Mississippi College, to fill all our Baptist schools with students, and work together to accomplish greater things in the years to come. Mississippi Baptists will continue to march along together.

Carthage: Our revival spirit continues. Two capacity audiences on November 18 with the evening service honoring our local high school footballers. Results for the day: three professions of faith and three baptized at the evening service. We have two candidates awaiting the ordinance of baptism. Methodists and Baptists unite in a Thanksgiving praise service on Thanksgiving morning. Plans being made for organization of our new Brotherhood on December 10—Reporter.

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REESE RODGERS IS 1946 CONVENTION PREACHER

(Continued from Page One)

next year's convention, the delegates: Authorized Dr. Norman W. Cox, Meridian, president, and a committee to be named by him to seek a joint session of the Mississippi legislature to outline their opposition to the ten per cent "black market" tax;

Petitioned Governor Bailey, as chief executive of the state, to put into action all law enforcement machinery necessary to curb bootlegging;

And urged the legislature to raise the pay of district attorneys and allow them special prosecutors to run down liquor cases.

Small Salary a Cause

Because of the small salary paid district attorneys, they must either provide their living expenses out of their own pockets, give a large part of their time to civil law practice "or accept graft," Dr. Cox declared.

Dr. Cox urged that letters be written to each member of the legislature setting forth the facts about district attorneys' salaries and urging them to raise their salaries and employ independent investigators for each attorney. He suggested in an address Tuesday that salaries be raised to \$6,000 a year.

The resolution, condemning the black market tax which was approved unanimously by the convention follows:

"We believe that many members of the legislature voted for the black market law, believing that the law would strengthen and contribute to law enforcement. We believe that the law has utterly failed in this respect; and we, representing more than 300,000 Baptists of Mississippi, in convention assembled, hereby petition the legislature to repeal the so-called black market law.

"Inasmuch as the constitution of the state declares that the governor shall see that the laws are enforced and the supreme court has stated, 'Power to enforce laws is not left as a matter of finality in local authorities, but in head of the executive department to act, in case of need, for the whole state. Governor as executive officer in every county, may set enforcement machinery in motion and thereby determine to whom civil process may be directed for execution when there is failure, neglect, or inability to act; we therefore petition Gov. Thomas L. Bailey to exercise to the fullest extent his authority as chief executive, and if legislation is needed to enable him to exercise this authority, we respectfully request that he submit required legislation to the legislature when convened."

Committee Recommendations

Recommendations made in the report on committees to review education commission in regard to the Baptist Woman's College at Hattiesburg which were approved by the convention include return of operational control of the college to the entire Board of Trustees with collective responsibility in its operation and a request made that the Convention Board appropriate funds to renovate the college so that it might be opened in September, 1947, as an active liberal arts college.

Recommendations from the Mississippi Baptist Convention Board which were approved by the Convention included:

"That 1946 be emphasized as a year for preaching in every school house, on the streets, under bush arbors and

in every hollow in Mississippi;

"That the Convention Board work out plans and supplement this preaching program financially looking forward to holding ten revivals in unchurched areas in every area in Mississippi;

"That a goal of 100,000 tithers among Mississippi Baptists be set;

"That the Convention Board be authorized to study details of the widows supplemental plan and that we press increased participation in the Ministerial Plan;

"That we accept our responsibility in the enlarged Cooperative Program of Southern Baptists;

"That we recognize the importance of having increased financial support to Foreign Missions, our seminaries, a strong financial support for all causes, state and Southwide."

Officers Elected

Officers elected for 1946 session are: Dr. Norman W. Cox, president; Dr. T. D. Brown, first vice-president; Dr. B. Frank Smith, second vice-president; Rev. George Gay, secretary.

Leland Speed presented the report of the Baptist Foundation. Highlights of the report were: Total assets of \$337,775.62. These assets are composed of endowment cash on hand, \$10,465.75; mortgage loans, \$4,169; bonds, \$332,267.60; stocks, \$15,873.27; insurance policies, \$15,000.

W. D. Cole, Philadelphia, spoke to the Foundation report and presented the following resolutions:

1. That churches and individuals make regular offerings for the Foundation.

2. That a special offering for the Foundation be made on December 23 and that that day be called Foundation Day.

At the Tuesday evening session, Merrill D. Moore, Mississippian, pastor of Immanuel church, Nashville, Tennessee, representing the Executive Committee of the Southern Baptist Convention, discussed the Baptist Southwide program. He emphasized the heartening achievements, the great program and the urgent needs of the work.

State Missions a Big Brother

Comparing State Missions to a big brother, Dr. D. A. McCall, Executive Secretary of Mississippi Baptists, explained how State Missions is the "big brother" to Home and Foreign Missions and other phases of God's work in Mississippi Baptist life.

Dr. R. S. Jones of the Relief and Annuity Board explained the widow's benefit plan which is supplemental to the Minister's Retirement Plan.

W. G. Mize, superintendent of the Baptist Orphanage, reported that the Orphanage has ministered to 200 children during the past year and enrolled 47 new children.

He said that plans call for the following buildings with equipment when labor and materials are paid for: cottage with living quarters for pre-school age children, dairy barn, laundry, vocational building and commissary, school building with gymnasium, swimming pool dormitory for girls and one for boys, apartment for farmer and family, utility man and family with additional bedrooms for guests and workers.

For the first time since becoming superintendent of the Baptist Hospital, Mrs. Karenza Gilfoy was unable to be present. D. C. Simmons, chairman of the Board of Trustees, reported the hospital filled to capacity. He said that the building campaign

receipts totaled \$321,012 and that the hospital, expected to received \$29,000 before January 1 from the Cooperative Program. According to Mr. Simmons the new hospital building is under construction. He also emphasized the fact that it is badly needed.

Baptist Record Has 51,743

Presenting The Baptist Record report, A. L. Goodrich, editor, presented the workers of the editorial, mailing and bookkeeping departments. He reported a circulation of 51,743 and profits for the year of \$20,927.77. He said that the large circulation was due to the wide acceptance of the EVERY FAMILY Plan and urged its use by all Mississippi Baptist churches.

Col. T. M. Hederman, Sr., chairman of the Board of Trustees, presented the Mississippi College report. Mr. Hederman referred to the great progress made during the past 15 years by the college under the administration of Dr. D. M. Nelson, and also discussed different phases of the enlargement program, calling on all those present, as well as Baptists over the state, to join in a united effort to bring the program to completion.

He then presented Travis, who made a stirring appeal for the fullest cooperation of the Baptist people in the Enlargement Program of Mississippi College, and reported more than one-third of the goal of \$600,000 in hand.

In presenting Dr. Nelson, president of the college, Mr. Hederman referred to him as an outstanding business executive, a stalwart Christian layman, and "one of the greatest college presidents in the South."

Dr. Nelson, in a frank and open manner, reviewed the history and work of Mississippi College, explained how it had become accredited, obtained a naval training unit, survived the lean years of the war and gave a vision of the future possibilities of the college.

Blue Mountain Endowment Complete

Blue Mountain College, through President L. T. Lowrey, reported it has passed its goal of a \$500,000 endowment fund but urged that further expansion of the school be undertaken to care for increasing needs. The report said there are presently about 300 students there but that with expanded facilities the college could expect an enrollment of 600.

G. M. McWilliams, chairman of the Board of Trustees of the Mississippi Woman's College, reported that the school is now free of debt but listed as "imperative" immediate objectives \$200,000 additional endowment, and renovation of the plant and equipment which has been utilized by others since the college closed.

As "desirable" objectives he listed an adequate gymnasium to cost \$25,000; a science hall and library to cost \$75,000; a cooperative self-help dormitory to cost between \$75,000 and \$100,000 and, in the more distant future, a college-owned president's home, faculty quarters and a fine arts building.

He recommended to the convention that it look forward to reopening the school in September 1947 and, with that in mind, that it earmark funds now for its reopening.

Clarke College reported that whereas 16 buildings have been erected on the campus, 12 of them duplex apartments, it needs even more quarters for students. Five additional duplex apartments are to be built but still

will not suffice the need, the report said.

From the delta pastors' conference came a memorial to the convention that it "receive into the family of Baptist schools Clarke Memorial College" and that it instruct the Convention Board to appropriate \$10,000 for it for the next year. The matter was referred to the Convention Board.

A report on the Baptist Training Union made by Auber J. Wilds showed that 875 Mississippi churches have B. T. U. departments enrolling 40,000 young people.

Goals for the B. T. U. next year as outlined by Mr. Wilds include: 1,200 churches with Training Union work, 60,000 enrollment in the unions, 15,000 study course awards issued, 500 churches reporting a study course and a study course in every association.

Riley Munday, director of Baptist Student Union in Mississippi, reported for his department and then presented Lt. Charles Horner, Mississippi B. S. U. secretary-elect.

Dr. J. D. Franks reporting for the special B. S. U. committee, recommended to the Baptist Convention that the Mississippi Baptists have a full time B. S. U. secretary in each state-owned senior college and a half-time B. S. U. secretary in each state-owned junior college, which would total ten workers. For this work, Mr. Munday asked \$17,000.

The committee further recommended that \$20,000 be granted by the Convention for a B. S. U. center at Columbus; \$20,000 toward the construction of a new church at Oxford; and \$3,000 toward remodeling the First Baptist Church, Starkville.

Miss Edwina Robinson said in a report on Woman's Missionary Union that the W. M. U. had given \$102,636.08 during the past three years to state, home and foreign missions.

\$25,569 In Camp Fund

Miss Robinson said that \$25,569.61 had been given toward the building of a W. M. U. camp.

E. C. Williams, secretary of the Baptist Sunday School Department, said that over 500 Vacation Bible schools had been held.

In presenting the report of the committee on world peace, Dr. Park A. Anderson asserted that "the conditions of this world are too serious, the problems are too grave, for our diplomats, and I don't think the atomic bomb will bring any lasting world peace.

"I do not think God will tolerate peace on earth if it means trampling His laws underfoot," he said.

Harrison Dated Up

Although he began his work as secretary of the music department on September 15, Rev. Luther Harrison reported that he now has engagements through July 19, 1946. For 1946 he plans 13 schools of music, three revivals, two clinics, eight district music conferences and five state or Southwide meetings. He also announced a State Music Conference for October 11, 1946. The conference will be held at the First Baptist Church, Jackson.

Secretary Harrison outlined his program as follows:

1. Organization; 2. Education; 3. Service to churches; 4. Promotion.

The committee on nominations composed of Rev. G. C. Hodge, chairman, Rev. J. L. Sullivan, Rev. R. A. Morris, Dr. F. M. Purser and Rev. Charles Treadway, submitted the following:

(Continued on Page Thirteen)

REESE RODGERS IS 1946 CONVENTION PREACHER (Continued from Page Twelve)

Following report: Convention Board members, Leflore County Association, T. U. Black; Lee, Rev. J. I. Berryhill; Wayne, Dr. M. H. Barkley; Prentiss, Rev. Earl C. Edwards; Tallahatchie, Rev. David T. Cranford; Riverside, D. L. Sturgis; Calhoun, Rev. J. B. Middleton; Leake, Rev. J. L. Moore; Clay, Rev. Leon Macon; Deer Creek, John D. Davis; Chickasaw, Rev. George Gay; Noxubee, Rev. R. D. Pearson; Lowndes, Dr. J. D. Franks; Adams-Franklin, Prof. H. B. Boutwell; Hinds-Warren, Dr. W. A. Hewitt; Copiah, Rev. Joe T. Odle; Union County, Varda Smith; Jackson, Rev. J. F. Brock, Pontotoc, Rev. H. G. West; Kemper, Dr. O. R. Moseley; Lafayette, Dr. F. M. Purser; DeSoto, W. D. Gooch; Madison, Rev. C. Z. Holland; Gulf Coast, Rev. E. S. Flynt; Jeff Davis, Rev. Joe Hudson; Choctaw, H. L. Rhodes; Neshoba, W. D. Cole; Clarke, Rev. W. L. Meadows; Smith, Rev. D. W. Moulder; Pike, Rev. F. B. Bookter; Mississippi, Rev. Phil J. Walker.

Baptist Orphanage Board of Trustees terms to expire in 1948: Thomas Purser, Sr., McComb; W. N. Taylor, Jackson; J. M. Evans, Jackson; J. J. Paschal, Walnut Grove; R. L. Goodwin, Forest; L. L. Broom, Kosciusko; John E. Barnes, Hattiesburg.

Committee on social service, terms to expire in 1948—John W. Cook, Pontotoc; W. L. Meadows, Quitman, and Chester Quarles, Leland.

Trustees of Clarke College: S. L. Stringer, Clarksdale; W. L. Holcomb, Forest; Horace Headrick, Laurel; Alex Taylor, Louisville; Gordon Sansing, Brandon; J. A. Tidwell, Newton; Mrs. J. L. Summer, Newton; A. A. Ward, Lena; E. L. Morgan, Newton; C. D. Shields, Meridian; A. E. Mason, Meridian; John Hill, Union; W. L. Compere, Jackson, and W. L. Sewell, Prentiss.

Brotherhood committee: Harry Smallwood, Laurel; Tom Borden, Rolling Fork; E. B. Thompson, Clinton; Herman Dean, Canton; Martin Gilbert, Arcola; S. C. Wallace, Ellisville; Fred Bookter, McComb; L. U. Amason, Jackson, and Medford Leake, Tupelo.

Baptist Foundation, terms to expire in 1948—Leland Speed, Jackson; Judge Sidney Smith, Jackson, and Frank L. Fair, Louisville.

Board of Ministerial Education, terms to expire in 1946—H. E. Spell, Clinton; M. Latimer, Clinton; W. A. Hoban, Deatur.

Baptist Hospital, terms to expire in 1948—Harvey Hedgepath, Jackson; D. C. Simmons, Jackson; Mrs. J. F. Kent, Forest; Mrs. S. E. Lackey, Sr., Forest; J. D. Walker, Calhoun City; Owen Cooper, Jackson, and C. M. Day, Durant.

Baptist Memorial Hospital, Memphis, terms to expire in 1948—William Gerrard, Greenwood; J. B. Middleton, Bruce; M. P. Moore, Senatobia.

Trustees Woman's College, terms to expire in 1948—B. B. Hilbun, Laurel; E. L. Byrd, Meridian; W. B. Kenna, Lexington; F. D. Montague, Hattiesburg; Carey E. Cox, Hazlehurst.

Blue Mountain College trustees, terms to expire in 1948—Chester Molpus, Belzoni; F. M. Powell, Tupelo; A. J. Guyton, Blue Mountain; Norman Price, Indianola; J. R. Davis, New Albany.

Trustees Mississippi College, terms to expire in 1948—Wyatt Hunter, McComb; W. D. Lofton, Brookhaven; T.

M. Hederman, Jackson; A. S. Bozeman, Meridian; C. B. Young, Sardis.

Resolutions Adopted

The Convention adopted resolutions presented by the resolutions committee, petitioning President Truman to recall the minister to the Vatican, on the ground of violation of the principle of separation of church and state.

Other resolutions adopted were one to clear the title of certain property owned by Blue Mountain College in the city of Jackson; to acquire a new title to Clarke Memorial College, which has been run for several years as a private institution, and appoint a board of trustees of 15 members to govern it; and to authorize a meeting by December 1 of the boards of trustees of all educational institutions of the church, who would name a committee of five to study the financial needs of the institutions and report to the next convention.

A resolution authorizing the formation of an executive committee to govern all Baptist colleges in the state was taken under consideration for action at the next convention.

Because of lack of space the report of the committee on resolutions will be given in full next week.

Co-education Approved

The only real controversy of the Convention concerned Mississippi College. At a meeting of the alumni on Monday night, preceding the Convention, Clifton Hester of Clinton, was asked to request the Convention to take action on the question of co-education at Mississippi College.

After prolonged discussion the Convention refused a motion to establish a committee of nine to study the question of co-education for a period of a year and make recommendations to the 1946 Convention.

Voted to reapprove the action of the Mississippi College Board of Trustees in making the college co-educational, and to reindorse the college enlargement program;

Adopted a resolution to the effect that the Convention should ratify the action of the trustees in selling the streets and athletic field to the city of Clinton;

And adopted another resolution reaffirming their belief in the principle of separation of church and state, and instructing the board of trustees of all the educational institutions of the church not to seek or accept any aid from federal, state or municipal governments; this, however, not to apply to any aid to returning veterans, as long as the aid was granted to the veterans and not to the institutions.

An amendment to the resolution submitted by Dr. F. M. Purser, specified that, if ratification of the action of the Mississippi College trustees in the sale of lands to Clinton violated the principle of separation of church and state, "the Convention deeply regrets this action."

Committees Named

The following committees were named by the committee on committees:

Order of business—C. Z. Holland, J. T. Odle, John Newport, A. S. Johnston, O. B. Beverly.

Committee on nominations—Chester Quarles, Wesley Miller, Horace Headrick, H. D. Jordan, C. B. Hamlet, III, R. D. Pearson, D. L. Hill.

Review of Convention Board report—T. D. Brown, J. B. Perry, J. B. Smith, E. L. Byrd, Robert Martin.

Review of report on Christian education—D. Swan Haworth, G. O. Parker,

W. L. Day, Charles Treadway, Herman Dean.

Review of report of social service committee—Gordon Sansing, G. Norman Price, John E. Barnes, Leon Macon, J. R. Davis.

Resolutions—W. L. Compere, M. C. Whitten, James L. Sullivan, C. J. Smyly, W. L. Meadows, A. E. Mason, D. O. Horne.

Time, place and preacher—W. A. Bell, B. L. McKee, Paul Booth, James Allgood, J. R. Reedy.

Committee on Baptist Foundation—W. D. Cole, Chester Molpus, Ira B. Seale, Owen Cooper, Carey Cox.

Temperance—A. A. Kitchings, Thurman Booth, N. S. Jackson, W. L. Holcomb, L. T. Lowrey, D. A. McCall, R. A. Morris.

Radio—Claud Bowen, J. D. Franks, Norman Cox, H. J. Rushing, C. S. Henderson.

At the Wednesday evening session the report of the Home Mission Board was submitted by Dr. W. A. Hewitt, Home Board member for Mississippi. This report will be printed in a later issue.

Redford and Routh Speak

Dr. Hewitt presented Dr. Courts Redford, assistant Executive Secretary of the home board, who stressed the importance of ministering to the needs of the local church. He also outlined the work of the home board since its organization 100 years ago.

The Mississippi Foreign Mission Board member, Dr. J. D. Franks, presented the Foreign Mission report which will be printed in full in a later issue. He then introduced Dr. E. C. Routh, editor-in-chief of the Commission, who spoke on "Our World Obligation." He emphasized the following points: 1. The world is tied in closely with Home Mission work. 2. It is one world or none. 3. If we had gotten to Japan earlier with more missionaries maybe the destruction by the atomic bomb would have been unnecessary. 4. The same God is Lord over all.

Constitution Changed

The proposal to change article 10 of the constitution submitted by Dr. Bryan Simmons was adopted. Article 10 now reads:

Article X

No new object or enterprise involving the expenditure of money shall be authorized by the Convention until an application for such enterprise shall be submitted to the board or agency of the Convention which shall have the responsibility of raising and disbursing the necessary funds, and until the recommendation of such board or agency shall have been submitted to the Convention. All applications for new projects or enterprises shall also be submitted in writing to the Convention Board, and the Convention Board and the other boards or agencies to which such applications are submitted shall make report thereof to the Convention, in writing, with their recommendations. If such enterprise or project is not favorably reported to the Convention Board and the other boards or agencies to which it was submitted, it may nevertheless be acted upon by the Convention provided the same action is taken at two successive annual meetings of the Convention.

No new project, involving the expenditure of money, shall be launched by the Convention or any of its institutions or agencies until the money for such project is in hand, unless said project can be completed in units. Then the project may be launched when money is in hand for the first

unit and the project may be promoted unit by unit as money is available.

In case a dire emergency arises with the Convention or any of its institutions or agencies, demanding immediate attention, the Convention or institution or agency involved may, with the concurrence of the Executive Committee of the Convention Board make appeal to our churches for funds to meet such emergency.

Neither the Convention nor any of its institutions or agencies shall incur indebtedness on current operations for more than 10% of its current budget during any fiscal year and any such institution or agency is hereby bound to reduce its operating budget for the ensuing year to 90% of the budget of the preceding year and not increase that operating budget until the aforesaid debt on current expenses is liquidated.

No board or other agency of the Convention shall have the power or authority to encumber or execute a lien on any real estate or property under supervision and management of such Board or agency without the previous authority of the Convention.

Proposed Change

Dr. Bryan Simmons proposed the following change for the first paragraph of article 10 of the constitution, the change to be voted on at the 1946 Convention: "No new object or enterprise involving the expenditure of money shall be projected by any institution or agency of the Convention unless approved by the Convention, and unless the announcement of the purpose to seek such approval shall be made through the columns of The Baptist Record at least one month before the meeting of the Convention that shall be asked to approve such project."

On recommendation of the committee to review the report of the education commission, presented by Dr. D. Swan Haworth, of Vicksburg, the Convention decided that:

Ministerial Education Gets 3%

The Board of Ministerial Education shall receive three instead of two per cent of funds from cooperative operation;

The operating control of Mississippi Woman's College at Hattiesburg shall be returned to the entire Board of Trustees with collective responsibility for its operation;

The college shall be reopened in September, 1947, or as soon thereafter as the trustees deem feasible; and

A five man committee provided for Wednesday shall determine what percentage of funds accruing to Christian education shall be allocated to it for renovating and reconstituting the college as a liberal arts school.

However, the convention disregarded a recommendation of G. M. McWilliams, chairman of the Executive Board of the college to the effect that the Convention sanction and establish procedure for increasing the college's endowment fund by \$200,000. McWilliams had said this was "imperative" before operation of the school was recommended. The conference voted to take no action on the matter now.

The Convention voted that action to "clear the legal status of the Convention Board" should be taken and that the possibility of its being incorporated under the laws of Mississippi be investigated.

Short addresses by Rev. C. C. Carraway of Arcola and Rev. Kenneth G. Hall of Philadelphia stressed the

(Continued on Page Fifteen)

TITHING BULLETINS OFFERED AT A SAVING

At least \$5 a week can be saved by any church that customarily uses a four page bulletin each week. Layman Tithing Foundation, 8 South Dearborn street, Chicago, offers this saving when using their four page bulletin. Two pages are printed with a stewardship message, and two pages are left blank for local announcements. The company suggests that churches conduct a five weeks' or ten weeks' course of tithe education by using its bulletins, which are offered at a nominal sum. It offers a sample set containing 48 different tithing bulletins, including 16 new with attractive stewardship illustrations at 40 cents. Please mention The Baptist Record, also give your denomination.

Layman Tithing Foundation
8 S. Dearborn Street,
Chicago 3, Ill.

—BR—

The Napoleon church, Pearl River county, has been having full time services since October first. W. W. Fordham, senior at B. B. I., has recently become pastor. G. L. Sales was the evangelist in a ten-day revival. Five came for baptism.—J. W. Odom, reporter.

Sydney, Australia—(By Wireless to RNS)—Five Australian Army chaplains in Melbourne have staged a "strike" against efforts to house them in a building controlled by horse racing combines. Three of the chaplains are Protestants, one is Jewish, and the other Roman Catholic. The chaplains, who shared a private house during the war, were ordered by the war ministry to transfer to the Tattersalls Building, headquarters of Victoria racing interests, but refused to do so and announced a "stay-in" strike until more acceptable quarters are provided.

We appreciate the following telegraphic message, "Congratulations on your new building. Hoping you may continue to grow from year to year." Sincerely, Greenoe Bible Class, First Baptist Church, Vicksburg.

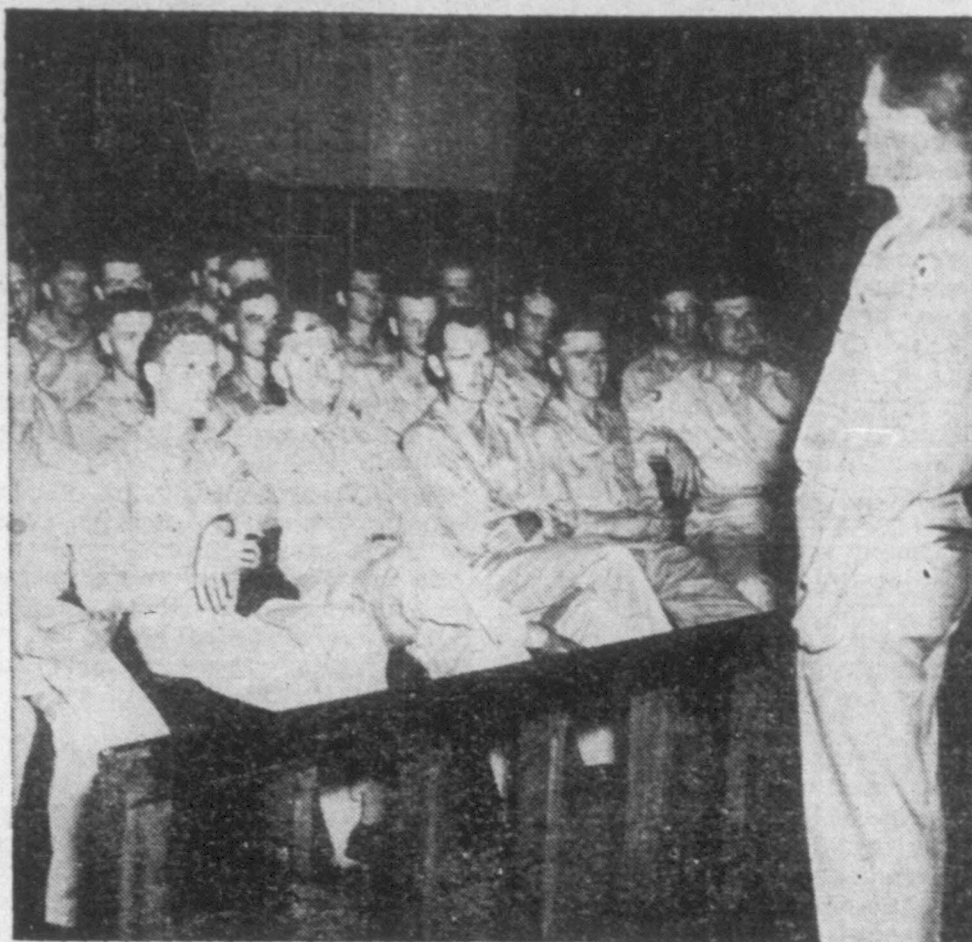
Philadelphia—(RNS)—Dr. G. Elson Ruff has become editor of The Lutheran, weekly organ of the United Lutheran Church. He succeeds Dr. Nathan R. Melhorn, who retired on Oct. 31 when he completed 25 years in the position. Dr. Ruff, book editor of the ULC's board of publication, has served on the staff of The Lutheran for five years, providing "The Church in the News," and book reviews.

Edinburgh (By Wireless to RNS)—There is no indication whatever of anything like a mass turning to God as a result of war experiences, the Rev. David Read, chaplain to the armed forces, told the Church of Scotland Synod of Lothian and Tweeddale. He said the proportion of service men and women showing a deep concern over spiritual things and leading active Christian lives was very much the same as in the average home parish.

Thanksgiving is near. This is the time when we are to turn our thoughts to our guests at the Baptist Orphanage. I heard a person say that they had been selected to "beg for the Orphanage." We are not beggars and we do not have persons going around "begging." We invite people to make an investment in humanity for the Lord Jesus Christ. This is what we are inviting you to do this Thanksgiving. Will you accept our invitation?

R. A. Clinton, superintendent of the Topeka high school, has been selected as leader of the recently organized Training Union in the Topeka church, and is doing a fine piece of work. M. C. Nelson is the pastor.—Reporter.

Camp Livingston Soldiers Future Ministers



In off-duty hours, these Camp Livingston soldiers forget military training to discuss ministerial planning. They are members of a group including many denominations who plan to be ministers after the war.

Chaplain (Major) A. B. Polsgrove, camp chaplain and a Southern Baptist, is addressing the group.

(Editor's note: Chaplain Polsgrove's home is at Tupelo. He was formerly pastor at Charleston.)

New 'School Of Christianity' To Open At Mercer

Macon, Ga.—(RNS)—Climaxing last year's million dollar endowment campaign, the Roberts School of Christianity at Mercer University will come into being in September at the opening of the 1945 fall term.

In this modern expanded school of Christianity, Dr. Spright Dowell, president of Mercer, and Dr. Hansford Johnson, dean of the new school, have joined in working out a broadened program which will reach all phases of Mercer's activity and serve as a center for its future development.

The courses in the new school will not only fill the needs of students preparing for ministerial service, but will also be shaped specifically for a whole new field of related jobs and activities.

Church secretaries will be able to take a complete preparatory college education for their work. Directors of music can study special courses on sacred music and the use of music in worship.

In this new undertaking young people's leaders and religious leaders who plan to work on college campuses, and educational directors for churches will find their college work completely mapped out along the lines of their special needs.

Creation of the Roberts School of Christianity marks the biggest step in Mercer's expansion program under its new endowment. Named for Columbus Roberts, Sr., in recognition of a gift from him, the school provides for seven endowed chairs.

The two aims of the school as voiced by Dr. Johnson are: To make the atmosphere and activities of the campus more vitally, practically, and positively Christian, and to cultivate a more intelligent, healthy, and mu-

289 Cars of Corn At Kansas City

ONLY THREE OF 'EM AVAILABLE FOR CHICKEN FEED WHILE OTHER 286 CARS ARE DELIVERED FOR LIQUOR

"Only last week," said Paul Miller, a chicken raiser of Kansas, "there were 289 cars of corn on the Kansas City market, but only three of them went for chicken feed—the other 286 cars went to the liquor people." This, the poultry man said, was the excuse the feed dealer gave him for his 30 day shutdown for lack of chicken feed.

HOW CAN CONGRESS FEEL THAT OUR VICTORY HAS BEEN COMPLETE AS LONG AS SUCH OUTRAGES REMAIN ON THE HOME FRONT?—Tomorrow.

—BR—

O. C. Rainwater, of Trenton Street church, Harriman, Tenn., with Joe Canzoneri of Lebanon Junction, Ky., as singer, led High Street church of Somerset, Ky., in a twelve-day revival, closing September 29. "The church was greatly revived," writes Pastor T. C. Duke, "God gave us nine souls by profession and seven by letter."

Winston-Salem, N. C.—(RNS)—North Carolina Hospital here has set up a department of religious and denominational activities for its employees and patients. Dr. W. K. McGee, pastor of the First church at Thomasville, N. C., has been named to direct the program, by which the hospital seeks "to reach its maximum influence as a Christian center."

Three hundred of the 345 resident members at Holly Springs have attended one or more services during November.

tually cooperative relationship between the college and the churches.

Christians Have Economic Responsibility In Post War Period

Perhaps you have read of the little boy who brought home his report card and was not surprised when his mother frowned and exclaimed: "Why, Jimmie! Only 52 in arithmetic, 60 in spelling, and 46 in grammar." "But mother," protested Jimmie, edging away, "look, I got 96 in postwar planning!"

Like Jimmie, millions of Baptists have done their share in postwar planning. Churches paid debts and began storing away funds in government bonds for needed improvements or new buildings; pastors and paid workers saved systematically for homes, cars, furniture—or invested their savings in bonds for future economic security. All of this was good, sound postwar planning.

Now that we find "post" turned into "present," and our nation is engulfed with the many problems of the transition period from global war to peace time production and living, we are apt to be irritated by delays, which are keeping churches and people from turning dreams into realities. Perhaps too few are giving enough thought to the serious problems involved and the effects of their solution.

The Sunday school lesson for Dec. 2 is "The Christian and His Economic Relations." It is a discussion of stewardship. In connection with the consideration of the Christian as a steward of money, it might be well to think of his obligation to protect the value of the funds with which God has endowed him. . . .

Baptist churches have a big stake in the future economic security of America. Not only because millions of dollars in endowments, building funds, mission treasuries should be protected, but because the future welfare of the several million families which comprise the churches' memberships should be safeguarded. "What would happen to the servicemen's wives and children who live on allotment checks if the dollar dropped in buying power to 40c—as it did in 1920? What would old people who live on pensions, or otherwise reduced incomes, do if a dollar bought only 44c worth of food—as it did following the Civil War? What of the several million young couples just starting homes if their precious savings shrink to only 33c on every dollar? That's what happened after the Revolutionary War. This is a time for patience, prayer, study, and cooperation. We won the war through team work; it is the only way we can win the peace.

Cooperation in the national effort to hold down living costs is definitely a part of the Christian's economic relations.—Manon Seawell.

—BR—

Advance information regarding the attendance at the mid-winter Preachers' School which will be held this year at Mississippi College, indicates a larger attendance than last year. The registration begins at 2 o'clock in the afternoon of November 26, and classes begin at 8 o'clock the next morning. Those attending should bring plenty of warm bedclothes and other personal effects, as the school furnishes only rooms, lights, heat and water. State Missions supplies the meals and the faculty. The school is primarily for preachers who have not had the opportunity to attend college and seminary, but who are ambitious to pursue their study.

REESE RODGERS IS 1946 CONVENTION PREACHER

(Continued from Page Thirteen)

work of associational missionaries. Dr. W. A. Bell, state director of the Evangelistic Crusade, brought an encouraging report on the work of the Crusade during the year.

Camp Site to Be Given

Mrs. J. A. Anderson made the following request: One of the objectives of the Woman's Missionary Union is to establish a camp for the young people of our state. Realizing the great asset that this would be to Mississippi College, if located near that institution, the Board of Trustees has signified its willingness to give 40 acres of land near Clinton for the location of this camp provided it meets with the Convention's approval.

We, the Woman's Missionary Union, hereby ask the Convention for this approval that we may proceed immediately with building plans.

On motion of Rev. C. J. Olander it was granted.

Rev. E. I. Farr, former Mississippi pastor and now army chaplain, declared that "no chaplain was ever required by official regulation to render any service that he would not freely render in his own congregation." Short addresses were delivered by Chaplains N. B. Saucier, Glenn Harbin, D. M. Nelson, Jr., and Charlie Webb. Other chaplains present were David Barnhill, Harry S. Borah, O. A. Eure, Wm. Bowman, Mark Lowry and M. C. Waldrup.

Dr. Dewey Moore, Southern Baptist missionary to Italy brought an inspiring message on "Baptist Opportunities in Today's World." Having served as a missionary in Italy, Dr. Moore was able to explain many things about Italy and Italian mission work.

The closing address was delivered by Dr. E. D. Elliott, who recently became pastor of the First church, Greenville. He named several things necessary for reaching the returning service men.

The Convention voted to meet again on November 12-14, 1946, in Jackson with J. Reese Rodgers, of Collins to be the preacher; T. D. Brown, of Hattiesburg, alternate.

—BR—

The Orphanage and Thanksgiving go together. This is the one season of the year when our churches, Sunday schools, missionary societies and other friends remember the Orphanage in a special, tangible manner. We are grateful to God and our friends and churches for the generous support in past years. We are anticipating with pleasure another year of generosity on the part of our supporting people. You will want to share what you have with others, especially our children in the Orphanage.

Carthage: Our "Week of Revival" closed Sunday, November 11, with four professions of faith as candidates for baptism. The Friday service was conducted in the high school with the entire school system present. With more than 600 pupils in the auditorium when the invitation for acceptance of Christ was given, nine of the high school students made their profession. Dr. William Potter, our pastor, did the preaching. Carthage can well be proud of its school officials who invited us to move the meeting to the school auditorium and permitted the entire evangelistic service to be conducted without any restrictions as to the preaching or the invitation.

Large crowds attended the first official "open house" at Barnard Hall, spacious and beautiful residence for women attending the School of Church Music of the Southern Baptist Theological Seminary, November 12-13.

Mrs. J. B. Rounds, 71, wife of the superintendent of Indian Missions for the Baptist Home Missions Board, passed away on Monday, October 22. Funeral services were conducted in the First church, Oklahoma City, October 24.

Clifford Holcomb has been elected Brotherhood secretary of Florida. Mr. Holcomb is not related to Dr. T. L. Holcomb. He was born in Birmingham, educated at Howard College and Southwestern Seminary. For several years he was educational and music director for leading churches in Louisiana. He was recently released from the army and will begin work December first.

According to Miss Doris Byrd, secretary, the meeting date of the Rankin County Associational Training Union has been changed to December 7 instead of the date formerly announced in the record.

Durant: Our meeting started November 18 with the pastor, Rev. C. M. Day, doing the preaching. There were five additions by letter and one by baptism on the first day. Our Orphanage offering totaled \$100.—A. L. Stevens, reporter.

Progress church seeks pastor: Our church is without a pastor for 1946, the former pastor having accepted other work. Located in Pike county 10 miles east of Magnolia, the church has a good Sunday school and Training Union. We also have a nice parsonage. The village has three stores and a consolidated Smith-Hughes Vocational school.—J. H. Ellzey, chairman, Board of Deacons.

When it was announced at the Convention that all votes concerning the Baptist Building were unanimous, some remarked, "That is a record for Baptists."

After hearing the quartet from Crystal Springs which sang at the Pastors' and Laymen's Conference on Monday night, President C. B. Young said, "If we have as much harmony in the Convention as these young ladies have given us all will be well."

Helps for Soul Winning, \$1.75, by Dr. L. E. Barton is just what its title indicates. Concerning the book Dr. E. P. Alldredge said, "It is the best book on soul winning by any Southern Baptist author in recent years." Others should be sent to the Baptist Book Store.

Dr. W. W. Horner is the author of "Let Us Pray." In a review of the book Dr. M. E. Dodd says, "It is impossible to emphasize this subject and to stress too much the need of our praying. You have done a good job on this work and I sincerely hope and pray that your book may have a wide circulation." Order from the author, P. O. Box 85, Selma, Alabama, or the Baptist Book Store. The price is \$1.50.

A conceited young preacher had just indulged in a tirade against college and other higher institutions of learning. He concluded by saying he was thankful he had never been corrupted by contact with such institutions. Whereupon the bishop asked him if he meant to say he was thankful for his ignorance. "Well, yes," said the young man, "you may put it that way if you like." "My observation is," said the bishop, "you have much to be thankful for."—Copied from Biblical Recorder.

At a meeting of alumni and friends of Mississippi College on Monday night, November 12, a nine-man committee was appointed to draw up a charter for the Mississippi College Alumni Association. Those named to draw up the charter were: A. S. Bozeman, Dr. W. A. Bell, Dr. T. D. Brown, Dr. W. L. Sewell, Rev. C. J. Olander, Rev. G. C. Hodge, Rev. C. Z. Holland, Rev. E. L. Byrd and Cliff Hester.

By action of the State Convention Dr. J. L. Boyd has been made custodian of all property and records of the Baptist Historical Society.

Heard at the Convention: "Where two or three Baptists are gathered together there will be three or four opinions."



REV. EUSTUS A. MASON

TO MERIDIAN: Rev. Estus A. Mason has recently gone to South Side church, Meridian, as pastor. He succeeds Rev. B. S. Vaughn, who resigned in July on account of ill health.

The Rev. Mason has been pastor of Lyon church for the past three years. Since January first the church has had full time services. Of the 78 additions during his ministry at Lyon 36 have come since January first. The church has a wide-awake Training Union. Four thousand dollars of the \$9,441 budget for the year went to outside causes.

A native of Mississippi, the Rev. Mr. Mason was ordained at Leland was was graduated from Mississippi College, Moody Bible Institute, Chicago, and Southern Baptist Theological Seminary in Louisville, Kentucky. He has pastored churches in Kentucky, Indiana, Jefferson county, Jonestown and Lyon, Mississippi.

Mrs. Mason, from Bearne, Indiana, attended Moody Bible Institute, Wheaton College, Illinois, and did special work at the Louisville Seminary. An active church worker, she has accepted the superintendency of the adult department of the Sunday school and will be a member of the church choir.

Rev. Mason came to the Lyon and Jonestown Baptist Churches in the summer of 1942. Both of these churches he served until the beginning of 1945 when he was called to full time by the Lyon church, this church observing its hundredth anniversary this year. The Hillhouse community where he preached on Sunday afternoons has been organized into a church and was admitted to the Riverside Association as such at the annual meeting on the 18th of October this year. Rev. Mason was one of the most loyal supporters of the work of our associational missionary, Rev. John E. Gore, and endeavored in every way to strengthen this work. Also during the Hyman Appel-man revival in Clarksdale, he served as chairman of all plans and arrangements, taking the place that had been previously assigned to Dr. Stewart, who moved away before the revival began.

The records of our church clerk show that the pastorate of Rev. Mason, July 1, 1942-October 15, 1945, brought an increase in members of 32 by letter, 46 by profession of faith, and one by statement, total gain of 79.

The B. T. U. was organized in the spring of 1944, which had grown into a strong, growing organization at the time Rev. Mason left this field re-

Baptist Training Union 6:30 P. M. NOVEMBER 23

Supper will be served without charge and there will be instructions for all department officers of the Training Union. The following people will serve as instructors: Mrs. Barney Walker, Story Hour leaders; Mrs. Raymond Marston, Junior and Intermediate leaders; Herbert Batson, Junior and Intermediate sponsors; Raymond Marston, presidents; Mrs. L. H. Yarborough, secretaries; Mrs. Albert McGraw, group captains; Mrs. Claude Bowen, Daily Bible readers; Mrs. Melvin Roberts, social chairmen; Rev. L. G. Sansing, Brandon, missionary chairmen; Sam Cochran, vice-presidents and associate general directors; Mrs. T. H. Reagan, musicians and pianists; Melvin Roberts, director of education, department directors.

Future plans for the entire season will be discussed with a view to increasing the enrollment to 500 by January first.

—BR—

Speaking at the State Convention, Chaplain N. B. Saucier said, "It would be good for every pastor to have a taste of combat." President Cox immediately said, "I got mine yesterday."

The Society for Missionary Inquiry of the Southern Baptist Theological Seminary has announced the following officers for the year: James Spangenberg (Florida), secretary; Ivan Hart (Maryland), treasurer; J. T. Budrine (Florida), Victor Frank (Illinois), and Vance Vernon (Alabama), correspondence committee.

Fifty Northern Baptist pastors are enrolled this year at the Southern Baptist Theological Seminary, Louisville.

Returned service men attending the Southern Baptist Theological Seminary the first term total fifteen. A sharp increase in the size of this group is predicted by Registrar Hugh Peterson, on the basis of correspondence he has received from chaplains desiring "refresher" courses, and from other men, who have recently surrendered to the call to preach.

—BR—

Missouri Baptists have purchased the Missouri Baptist paper, The Word and Way. Joseph E. Brown is now editor. The change in ownership is effective January 1, 1946. Word and Way was of the present editor.

At the Topeka church, Lawrence county, M. C. Nelson, pastor, was assisted in a recent revival by R. L. Carlisle of Cambes, Texas, a returned missionary to Uruguay, who helped organize the church in 1938. The members were happy to welcome him back. There were two additions, one by profession and the other by letter. The many missionary experiences related by the visitor were interesting. Pupils of the Topeka school attended the morning services.

An outstanding faculty for the Preachers' School November 26-December 7 at Mississippi College is announced as follows: Dr. B. Frank Smith of Magnolia; Dr. W. A. Bell of Jackson; Dr. W. L. Johnson of Philadelphia; Dr. John Newport and Dr. H. E. Spell of Clinton; Mrs. J. H. Ware of China and Rev. H. E. Crawford of Cruger. This school is primarily for preachers who have been unable to attend college and seminary because of lack of time and opportunity, and is sponsored by Mississippi College, Dr. D. M. Nelson, president, and Mississippi Baptist state mission department, Dr. D. A. McCall, secretary. Information may be secured at state headquarters.

cently. He also aided in establishing a church library.

The Masons have two daughters, Ruth Ann, 8, and Sara Nell, 4.

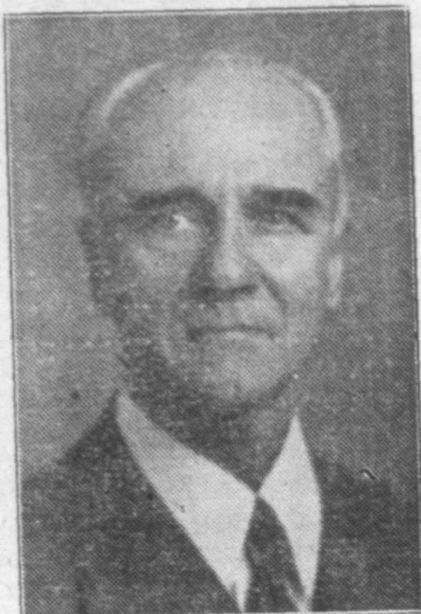
Newly Elected Officers Of The Mississippi Baptist Convention

President



DR. NORMAN W. COX

First Vice-President



DR. T. D. BROWN

Second Vice-President



DR. B. FRANK SMITH

Secretary



REV. GEORGE GAY

JUNIORS-FRESHMEN WED AT BLUE MOUNTAIN

Blue Mountain, Miss., Nov. 12—Miss Delora Hopper, Juno, Tenn., was the "bride" in the junior-freshman "wedding" which was solemnized at Blue Mountain College, November 17, and Lily Frances Hood, Houlka, was the "groom." This traditional ceremony is held at the college annually and symbolizes joining in the bond of friendship the junior and freshman classes. Miss Corinne Griffin, Laurel, of the junior class, was in charge of the arrangements.

The "maid of honor" was Miss Joan McCurdy, Lafayette, La., Miss Betty Jane Boland, Tralake, "matron of honor." The "best man" was Jean McCarty, Birmingham, Ala.

Miss Mary Ann Durham, Itta Bena, student government president, "tied the knot." Dolly Allen and Joe Allen, Blue Mountain, were flower girl and ring bearer, respectively. The soloist was Miss Mary Beth Cooper, Buenos Aires, Argentina, and the pianist, Joy Ann Beatty, Memphis, Tenn.

The following were "bridesmaids": Anne Galloway, Nashville, Tenn.; Faye Threlkeld and Lois Philpot, Tupelo; Catherine Pennington, Williamsport, Tenn.; Betty McClure, Greenwood; Barbara Shipp, Louisville, Ky.; Virginia Mabury, New Albany; Nettie Thomas, Clarksdale; Margery Smith, Union, and Ruth Pitts, Pontotoc.

The following were "groomsmen": Dorothy Harris and Jo Haynes, Memphis, Tenn.; Ossie Pearl Staggs, New Albany; Evelyn Wright, Greenfield, Tenn.; Timmie McKenzie, Greenwood; Jean Anderson, Collierville, Tenn.; Barbara Ely, Itta Bena; Kathleen Bush, Pinola; Dorothy Hopper, Juno, Tenn., and Anita Headrick, Laurel.

—BR—
Macon: Our church and community were greatly blessed and inspired by the messages and the fellowship of Brother J. H. (Jimmy) Street, Brotherhood secretary, as he led us in the revival services during the past week. The attendance was good, the fellowship and spirit fine, the messages were most helpful to all. There were eight additions to the church, five by baptism and three by letter. There were two others who made professions of faith. We confidently expect other visible results to follow.—R. D. Pearson.

AGED MINISTERS RELIEF COMMITTEE ASKS OFFERINGS IN APRIL AND OCTOBER

52 Aged Ministers And Widows On Roll

Twenty-six ministers and twenty-six widows make up the Mississippi roll of beneficiaries. These received \$6,020 the past year. The maximum grants were \$12 each to the ministers and \$8.00 each to the widows per month.

The receipts from the Cooperative Program are larger this year than last year. The Fellowship Offerings up to November 1 amounted to over \$1,000. It is to be hoped that the goal of \$3,600 will be reached by December 31, 1945.

It will be possible to increase the benefits to a maximum of \$16 per month for the ministers and \$12 for the widows for 1946. With increasing living costs these amounts should be larger.

A Christmas check will be sent to each beneficiary.

Your committee recommends:

That the churches of our Convention be urged to remember these faithful servants of our Lord the months of April and October in 1946 when the Lord's supper is observed with liberal Fellowship Offerings.

Respectfully submitted,

C. J. Olander, Chairman,
A. S. Johnston,
R. L. Wallace,
J. B. Middleton.

—BR—

Father-Son Banquet Successful

The Father-and-Son banquet at Macon, sponsored by the Junior Royal Ambassadors, had 100% attendance. The affair was held at the Macon Hotel. The table was decorated with R. A. colors and emblems. Members of the chapter gave a fine demonstration of the work of the order. Larry Morris was master of ceremonies. Covers were laid for 26. Mrs. L. B. Morris, W. M. S. president, and Mrs. W. W. Sessions, Young People's leader, were guests of honor. R. D. Pearson is the proud pastor of this fine R. A. chapter.

RESOLUTIONS ADOPTED BY FIRST BAPTIST CHURCH OF LEXINGTON, MISS.

Whereas, God has called from our church and community, to another field of work, our beloved pastor, the Rev. Homer W. Roberson, his charming wife and splendid sons, Leslie and Billy; and Whereas, under their guidance and leadership, our church has made great progress both spiritually and financially; and

Whereas we shall greatly miss them and their Christian influence in our church and community life.

Therefore be it resolved:

First, that we, the membership of the First Baptist Church of Lexington, Mississippi, express to Brother Roberson and family our deep appreciation of their efforts in our behalf, and our regrets at their going.

Second, that we sincerely commend them to the membership of the Bowmar Avenue Baptist Church of Vicksburg, Mississippi, where they have been called as pastor and Christian workers; and

Third, that copies of these resolutions be sent to Rev. Roberson and family, at Vicksburg, Mississippi, to the Bowmar Avenue Baptist Church, at Vicksburg, Mississippi, to The Baptist Record, at Jackson, Mississippi, and one to be spread on the minutes of our church record.

MINNIE JORDAN,
MRS. W. H. WALLACE,
C. O. ALLEN,

Committee.

—BR—

NORTHSIDE BAPTISTS ADOPT PLAN

Members of the Northside Baptist Church, Jackson, unanimously adopted two forward steps in their building program at their November business meeting. They adopted an over-all plan for their proposed new church plant and complete floor plan of the first unit which is to be a chapel with the auditorium planned to seat 350 and educational space for the housing of a Sunday school of 500. In addition to this action the church voted to add a temporary annex to the present building to care for steadily increasing congregations and expanding organizations while work on the proposed new building is in process. Work on the annex is progressing rapidly. It will probably be ready for occupancy by Sunday, November 25.

—BR—
One of the most satisfying experiences that can come to a person who loves humanity is to see an undernourished, emaciated, sickly child grow up into a strong, clean boy or girl. This is the continued task of the Orphanage and in this task we must not fail.

CHARLIE WEBB AVAILABLE FOR PASTORATE

Served in Africa and Italy

Rev. Charlie A. Webb, who has served 28 months as a chaplain in Africa and as post chaplain at Vancouver Barracks, Washington, is now available for a pastorate.

Chaplain Webb, 31, is an A. B. graduate of Mississippi College, and has his Th.M. from the Southern Baptist Seminary at Louisville.

Before entering the chaplaincy Mr. Webb was pastor at Flora. He served as pastor at Brooksville before going to Flora.

—BR—

CHAPLAIN Wm. BOWMAN READY FOR PASTORATE

Chaplain (Capt.) Wm. Bowman of Tylertown has completed 31 months as a chaplain and as he is soon to be discharged, will be available as a pastor.

Serving on a transport for 27 months, Chaplain Bowman made trips to Africa, Italian and European theatres. He also served in the Pacific area. Decorations include: American, African, European, Pacific and Philippine Liberation Ribbons with nine bronze combat stars.

—BR—

ALUMNI PLEDGES SUPPORT TO MISSISSIPPI COLLEGE

Although the alumni of Mississippi College argued long and sometimes loud at the pre-convention alumni meeting called by Rev. C. J. Olander, they were all loyal Choctaws at heart. Some were pro and others were con on the question of co-education. But when the question of supporting the college was raised they unanimously adopted the following resolution presented by Dr. W. A. Bell:

"Be it hereby resolved that whatever the voice of the Mississippi Baptist Convention shall be on the question of co-education at Mississippi College, that we, the loyal friends and alumni of Mississippi College, unanimously accept that voice and pledge our wholehearted support to Mississippi College."

—BR—

Saginaw, Michigan, has been the scene of a recent Hyman Appelmann campaign, in which 38 churches united in a city-wide effort for three weeks. Record-breaking crowds attended the services which were held in the civic auditorium. Rev. Thomas Hinkin of the City Rescue Mission, chairman of personal workers and the inquiry room, reported 731 conversions.